

**Council Meeting**  
**Tuesday, June 6, 2023**  
**City Council Chamber**  
**6:30 p.m.**  
**AGENDA**



Call to Order  
Pledge of Allegiance

1. Consent Agenda
  - Minutes
    - Council Minutes– May 9 & 16, 2023
    - Utility Commission – May 24, 2023
  - License Applications
    - Exempt Gambling Permit – Windom Lions Club
  - Regular Bills
2. Department Heads
3. Public Hearing Land Use Code Revision
4. Resolutions Accepting Donations
  - Gary Sinise Foundation – Police Department
  - Poet – Ambulance Department
5. Resolution – Dept. of Transportation Airport Maintenance and Operation Grant Contract
6. Citywide Cleanup Review
7. 2024 State Bonding Requests
8. HyLife Update
9. Cannabis Law Discussion
10. Personnel Recommendations
  - Library Hours
  - Community Center Hiring
    - Administrative Assistant
    - Bartender
  - City Office
    - Office Administrative Assistant Full-Time & Part-Time
11. New Business
12. Old Business
13. Council Comments
14. Adjourn



**Special Council Meeting  
Board of Review  
City Hall, Council Chambers  
May 9, 2023  
4:30 p.m.**

1. Call to Order:

The meeting was called to order by Mayor Dominic Jones at 4:30 p.m.

2. Roll Call:

Council Present: Mayor Dominic Jones, Dennis Esplan, Marv Grunig, Jenny Quade and Scott Benson

Council Absent: Jim Nelson

City Staff Present: Steve Nasby, City Administrator

3. Pledge of Allegiance

4. Board of Review:

Jones said that the County Assessor and her staff were present to discuss tax valuations and City Council would hear from property owners. He noted that the City Council could make recommendations only and property owners are required to be on record to preserve their rights to appeal valuations to the County Board.

Gale Bondus, County Assessor, discussed the valuations are based on sales from October 1, 2021 through September 30, 2022. Bondus indicated sales data from open market transactions is used to set values for assessments. There were 93 residential sales during this time frame and the median sales ratio was 79.99% of assessed market value price. So, an overall adjustment is between 7.5% and 30% for residential depending on location within the community. The commercial valuation ratio was 99.8% and has been proposed to be adjusted 2 – 3%. Her office does inspections of properties on a five-year rotating basis. Only arm's length transactions count for the market sales values.

Bondhus said the 2023 valuation was 434,614,500 including new construction. Bondhus said she had other from her office in attendance to help answer questions.

Jones opened the public comment portion of the meeting and asked each speaker to give their name, address and parcel number for the record. Three minutes per address is requested.

Bill Hanson – 902 13<sup>th</sup> Street - #25-673-0080

Mr. Hanson said that some houses are in good condition and others in bad condition in the same neighborhood so a blanket valuation in an area may not be correct. His house value has gone up 46% and does not think he can sell it for the valuation. He wants a better process for people to understand the property valuation and tax process using common language non-real estate people can understand. He understands the process is catching up to last year's sales, but this year could be different.

## Preliminary

The Assessor's office responded that the valuation increase on the property is 17% and that homes are inspected individually every five years, his was done in 2019. Actual sales data is what they are required to use by law.

### Don Meredith for Lakeside Apartments – 1925 N. Redding Ave. - #25-839-0015

Mr. Meredith said that he has spoken to the County Assessor and will leave the value as is. It cost them \$4.3 million to build the units three years ago and now the valuation is \$5.5 million. He encouraged the Assessors to compare values and he has a building in St. Cloud he has owned for the last eight years that is 15 units larger and the valuation is \$4.6 million. The national and local economy has to be considered, especially with the Hylife situation.

The Assessor's officer replied that they will look at information he has and no change is recommended from their office. The County Board can make an adjustment as they have final say and not the City Council.

### Meredith Basinger – 888 6<sup>th</sup> Street - #25-829-0040

Ms. Basinger said she purchased her family home and the value had been stable between \$195,000 to \$225,000 over a number of years and has gone up the last few years to \$283,000 and now a proposed \$299,000. She has an appraisal from a couple years ago showing \$245,000 to \$260,000. The house was built in 1958 and other than a new roof not many improvements. She is looking for answers on the increases.

The Assessor's office replied that the sales data used is from 2021 – 2022 and can give her the prior years information as well. The house maybe built in 1958 but they look at effective age, which are improvements extending the useful life of a home. Her home has an effective age of 1971 and the improvements made were roof and furnace. The valuation also goes by size of the home, condition, location and inspection data. All residential property went up this year and if the sales data shows a decrease the valuations do go down.

### Dick Raverty – 1943 Norway Ave. - #25-819-0040

Mr. Raverty said his valuation is up \$22,000 and his homestead exemption went down.

The Assessor's office replied that the homestead exemption is a state program and once a property is valued at more than \$76,000 the homestead exemption declines on a sliding scale and zeros out at \$413,800 of value. The State legislature is looking at revising these numbers but nothing has been approved yet to make the change.

Raverty said it is a dumb State program operated that way.

### Terry Fredin – 2660 River Road - #25-792-0020

Mr. Fredin said his value went up 13% and his house is 26 years old and on the outskirts of town. His neighbor sold for less than the valuation and his realtor estimated the Fredin house would go for \$350,000 to \$360,000 and the tax valuation is \$418,000.

### Kyle Pillaski – 2186 Grant Court - #25-623-0040 and #25-623-0060

Mr. Pillaski said he purchased the home in January 2023 and has an appraisal for \$367,500 for both parcels which is more than the \$360,000 he paid. The valuation was set at \$480,000 and the Assessor did reduce it to \$418,200 but he feels this is still too high.

## Preliminary

The Assessor's office replied that the 2023 sales data for his home will apply next year and noted that values to fluctuate. The County does a mass appraisal by group and does not do three comps for each home like a bank. There could be outliers, but the data so far from 2023 shows a ratio at 101% so they are close to the mark.

### Rich Elness – 625 22<sup>nd</sup> Street - #25-324-0050

Mr. Elness said that people on fixed incomes do not see their incomes go up as quick as valuations. He said his house went from \$243,500 in 2020 to a proposed value of \$402,000. His neighbor's house went up to \$400,000 too. He would sell for \$400,000 but wants to stay and live in the community.

### Diane Krueger – 605 Prospect Ave & 617 Prospect Ave. - #25-352-0750 and #25-352-0760

Ms. Krueger said that the 617 property is an old garage on a lot and some trees, but the value went up from \$8,600 to \$11,200 which is 30%. The 605 property went from \$41,700 to \$51,900 which is up 24.4%. The house is old, was purchased in 2007 and last inspected in 2020. She has deferred maintenance, old siding and old windows. Values go up and down but most people do not say anything about it. Inflation is high and makes budgets tight.

The Assessor's office replied that values on the East Hill area went up due to strong sales.

### Dirk Abraham – 1024 Drake Ave - #25-352-0890

Mr. Abraham said that he purchased his home in 2006 and the house valuation is up 110%. He understands the process and everything is more expensive, but he is not happy.

### Christine Engler – 2300 River Road - #25-454-0070

Ms. Engler said her property value went from \$109,000 to \$154,700 this year and is projected to be \$176,500 next year. She is on a fixed income and budgets her money very tightly. These increases in values and taxes is too much. She has deferred maintenance and does not understand why the value increases. She has to borrow to pay taxes and said that her heating costs doubled. The County should have a monthly plan to pay taxes.

The Assessor's office said that they will come out and do an inspection of the property and noted the State property tax refund program. Valuations are determined by sales data and the property inspection information. The County Auditor/Treasurer's office will take monthly property tax payments and apply them if she wants to pay them in that manner.

### Mary Hanson for 76 6<sup>th</sup> Street - #25352-0520

Ms. Hanson asked if a property is remodeled under a government program will that still apply as improvements and increase the valuation.

The Assessor's office replied that any improvements do count towards the valuation and a physical change that pulls a building permit will prompt an inspection by their office.

Ms. Hanson asked for an explanation of property classes and the percentage of taxes they pay.

The Assessor's office replied that residential, commercial, industrial are the primary classes and each is valued within the class. When all the values are obtained they add up to the whole pie, then the taxes are applied. Depending on the overall value in each class the percentage of taxes is known. So, if there were 100% of all value and Ag land accounted for

## Preliminary

80% of all value, then Ag land would be 80% of the taxes assessed. Due to values this year they expect the percentage of taxes paid by residential properties to go down.

Ms. Krueger stated that there is a State program to pay property taxes. The Assessor's office said the State program works like a reverse mortgage so there are some risks to the homeowner and do not generally recommend the program.

Ms. Hanson asked about veteran's programs. The Assessor's office said that there is assistance for disabled veterans and to contact the VA for the specifics.

Jones asked if anyone else wanted to speak to the property tax valuations. Seeing none, he asked the City Council to take actions on the appeal requests.

### 5. Council Action on Properties for Consideration:

**Motion by Esplan second by Grunig to make no change for 902 13<sup>th</sup> Street #25-673-0080. Motion carried 4 – 0.**

**Motion by Grunig second by Benson to recommend the County Assessor's office to meeting with the property owners for reviewing valuation information, but no change to the valuation for 1925 Redding Avenue. Motion carried 4 – 0.**

**Motion by Benson second by Quade for no change to 888 6<sup>th</sup> Street #25-829-0040. Motion carried 4 – 0.**

**Motion by Quade second by Grunig for not change to 1943 Norway Avenue #25-819-0040. Motion carried 4 – 0.**

**Motion by Grunig second by Benson for no change to 2660 River Road #25-792-0020. Motion carried 4 – 0.**

**Motion by Esplan second by Quade to reduce the value of 2186 Grant Court #25-623-0040 from \$388,900 to \$326,700 per the County Assessor's recommendation and for no change to #25-623-0060. Motion carried 4 – 0.**

**Motion by Quade second by Benson for no change to 625 22<sup>nd</sup> Street #25-324-0050. Motion carried 4 – 0.**

Mr. Elness said he can pay the taxes but fees the values and taxes are too high without any improvements to his home. Quade replied that inflation has people frustrated and prices are going up, which is a huge impact to seniors and others on fixed incomes. She encouraged people to contact their state legislators to hear these concerns.

**Motion by Esplan second by Benson for no change to 617 Prospect Avenue #25-352-0760. Motion carried 4 – 0.**

**Motion by Grunig second by Benson for no change to 605 Prospect Avenue #25-352-0750. Motion carried 4 – 0.**

## Preliminary

Esplan said the values on this property are going up more than some of the others. The County Assessor's office replied that the East Hill properties were going up about 30% overall, and this one is a little under that threshold.

**Motion by Benson second by Quade for no change to 1024 Drake Avenue #25-352-0890. Motion carried 4 – 0.**

**Motion by Benson second by Quade to recommend the County Assessor's office to reinspect the property, but no change to the valuation for 2300 River Road #25-454-0070. Motion carried 4 – 0.**

**Motion by Benson second by Grunig to recommend the County Assessor's office to reinspect the property at the request of the property owner, but no change to the valuation for 76 6<sup>th</sup> Street #25-352-0520. Motion carried 4 – 0.**

The County Assessor said that they had a number of adjustments and the Council would need to address them individually.

**Motion by Benson second by Grunig for no change to 853 Hale Place #25-821-0450, but the County Assessor's office to review per their request. Motion carried 4 – 0.**

The County Assessor said that the following are all Toro Company properties they are in the process of reviewing, but the County Board may adjust.

**Motion by Quade second by Benson for no change to #25-758-0010. Motion carried 4 – 0.**

**Motion by Quade second by Benson for no change to #25-758-0020. Motion carried 4 – 0.**

**Motion by Benson second by Quade for no change to #25-758-0030. Motion carried 4 – 0.**

**Motion by Esplan second by Grunig for no change to #25-552-0010. Motion carried 4 – 0.**

**Motion by Benson second by Quade for no change to #25-164-0120. Motion carried 4 – 0.**

### 6. Council Action – All Remaining Parcels:

**Motion by Quade second by Benson accept all other tax valuations\assessments as set by the County Assessor. Motion carried 4 - 0.**

Bondhus noted that Councilmember Grunig was training certified and this expires in 2024. She strongly encouraged other Council members to do the on-line training and she would share that information when the trainings were available from the State.

Mayor Jones noted the Board of Review ending at 6:18 pm

### 7. Resolution Requesting State Assistance:

## Preliminary

Jones said that due to the situation with Hylife the City is working to plan for “what if” outcomes, but he is still optimistic that the facility will be sold to a new buyer. He asked Nasby to review the proposed resolution seeking State assistance.

Nasby said the resolution is a product of the discussions with the State on possible needs and support should the Hylife plant close. The three areas where financial support is requested are wastewater, Windom schools and housing. He noted that the City completed a new wastewater treatment plant and the packing plant, formerly Prime Pork, had purchased 40% of the plant capacity. The cost was \$19 million, but after grants and some State bonding money the cost to Windom users and the pork plant was \$10 million. That \$10 million is being paid off with a loan from the State. The pork plant is to pay for their 40% share which equals \$4 million and the City users have the rest. At this time, the pork plant has paid five years on their share so the amount due yet is \$2 million. The resolution asks for \$6.5 million for wastewater debt retirement which is the total currently due, which is both the City and pork plant shares. The thought is that if the wastewater debt is paid off the pork plant would be easier to sell and elimination of the debt burden on City ratepayers would be beneficial. The worst outcome would be the plant closing and no State assistance, which would put the whole debt burden on Windom ratepayers. The second ask from the State is for school aid as the Windom Area School District has stated they could potentially lose 107 students, and the per capita State school aid is about \$10,000 per student. Hence, the resolution is requesting up to \$1 million for school transitional aid. Last, there is a \$10.5 million request for housing support. These funds would be used to help insure the Windom Apartments currently under construction are completed. The Windom Apartments are being done by a private developer, under a contract with Hylife, the City has no ownership or guarantee in this project. The City does have a tax increment financing (TIF) agreement with the developer for about \$989,000, but this TIF does not get paid out unless the apartments are constructed and pay their property taxes. The State assistance is requested for possible support for this project in financing as the construction loan could disappear if Hylife pulls out. A partially constructed building does no good for the private developer, any company looking to purchase Hylife and wanting the workforce housing and neither the City or County want to see the project go into tax forfeiture. Nasby added that the State legislature is adjourning very soon and if this window for requesting assistance is missed there are very few options for State help. He also noted that the State is not going to just give the City \$18 million, but if any funds are awarded it will come through a State agency or Governor’s office and have rules, regulations and conditions for the use of the funds.

Benson said he sees this as the City doing its due diligence to protect the citizens if the plant closes.

Quade said that if there is a new buyer these funds can help facilitate a positive outcome.

Jones said that the resolution will need State support and if the Council members have contacts please let them know about our situation.

**Council Member Grunig introduced the Resolution No. 2023-19, entitled “RESOLUTION REQUESTING FINANCIAL ASSISTANCE FROM THE STATE OF MINNESOTA FOR SUPPORT DUE TO THE POSSIBLE CLOSURE OF A MAJOR EMPLOYER” and moved its adoption. The Resolution was seconded by Benson and on roll call vote: Aye:**

Preliminary

**Benson, Quade, Grunig and Esplan. Nay: None. Absent: Nelson. Abstain: None.  
Resolution passed 4 – 0.**

8. Adjournment:

Mayor Jones adjourned the meeting by unanimous consent at 6:38 p.m.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**Regular Council Meeting  
City Hall, Council Chamber  
May 16, 2023  
6:30 p.m.**

1. Call to Order:

The meeting was called to order by Mayor Dominic Jones.

2. Roll Call:

Council Present: Mayor Dominic Jones, Dennis Esplan, Marv Grunig, James Nelson, Jenny Quade and Scott Benson

Council Absent: None.

City Staff Present: Steve Nasby, City Administrator; Jason Sykora, Electric Superintendent; John Nelson, Liquor Store Manager; Andy Spielman, Building Official; Tim Hogan, Recreation Director; and Scott Peterson, Police Chief

3. Pledge of Allegiance

4. Consent Agenda:

- Minutes
  - City Council Minutes – May 2, 2023
  - Economic Development Authority – May 8, 2023
  - Community Center Commission – May 8, 2023
  - Planning Commission – May 9, 2023
  - Utility Commission – May 10, 2023
- License Application – Amplification Permits
  - Preferred Choice House – June 3, 2023
  - Phat Pheasant Pub – June 10, 2023
  - Phat Pheasant Pub – August 26, 2023
  - Windom Chamber of Commerce – June 6, 2023
  - Windom Chamber of Commerce – June 9, 2023
  - Windom Chamber of Commerce – June 10, 2023
  - Windom Chamber of Commerce – June 11, 2023
- Regular Bills

**Motion by Quade second by Benson approving the Consent Agenda. Motion carried 5 – 0.**

5. Department Heads:

John Nelson, Liquor Store Manager, said that the store had received an award from Minnesota Municipal Beverage Association for community involvement relating to the store's coordination and support for local non-profit events. The MMBA award comes with a check for \$300 to be used for community projects.

Jones asked if the Veteran's Memorial still needed funds. Grunig said they have funding for the current project scope. Council consensus to direct the \$300 to City parks when the Council considers acceptance of the donation at the next meeting.

John Nelson said that TSP, Inc. doing the liquor store design work is nearly completed and will have a design completion meeting later this week with the City Administrator and himself. Following that meeting TSP will work on construction drawings and is planning a mid-June bid letting. Bids would be due in July and Council would consider a bid award in August.

Jones asked if there would be an updated project cost estimate at the completion of the designs. Nasby replied that an updated estimate would be obtained and that TSP has been working with the budget the Council had previously discussed. He added that there was also a design meeting a few weeks ago which included the Council Liquor Committee. Jones congratulated the Liquor Store on their award.

Tim Hogan, Recreation Director, said that earlier today the Arena Booster Club met and discuss the possibility of purchasing an equestrian drag. The Booster Club decided to buy the drag and provide it to the Arena for use. The drag cost \$6,300. The drag is specialized to groom the sand and clay footing and a roller bar on the back levels the sand after use.

Quade thanked the Arena Booster Club for their support of the horse shows.

Jason Sykora, Electric Superintendent, said the City had previously awarded a contract for the re-build of the transmission lines through town. This project will start in July with the removal of poles\lines and placement of new poles\lines.

Grunig asked who the company is doing the project and the expected completion date. Sykora said that the contractor is IES and they plan on being done at the end of August.

Jones asked if there would be any street closures to accommodate the project. Sykora replied that there may be some segments of First Avenue closed to facilitate the removal\replacement of poles. The Electric Department does not, at this time, expect any outages during the construction.

6. Resolution Bid Award – Electric Department Truck Garage:

Sykora said that the new generation building will be constructed where the current truck shed is located so a new truck garage is being built on the north side of the property. This project was designed and put out to bid. The low bid is from Wilcon Construction and was reviewed by the engineer with the Utility Commission. The Utility Commission's recommendation is to award the base bid and both alternates for a total cost of \$1,422,793.95.

Jones asked about the engineer's cost estimate. Sykora said the initial estimate was \$850,000, but that was for a smaller building. The Utility Commission wanted to plan for future Department needs so the building was made larger.

**Council Member Grunig introduced the Resolution No. 2023-20, entitled "A RESOLUTION AWARDING THE CONTRACT FOR TRUCK GARAGE ADDITION" and moved its adoption. The Resolution was seconded by Esplan and on roll call vote: Aye: Benson, Grunig, Esplan, Nelson and Quade. Nay: None. Absent: None. Abstain: None. Resolution passed 5 – 0.**

7. Call for a Public Hearing – Land Use Code Revision:

Andy Spielman, Building Official, said the current code was last updated in 2003 and needed to be reviewed and revised to ensure compliance with State regulations and modern development practices. He said that the City hired an independent consultant to do the review with the Planning Commission. Spielman noted that the Planning Commission is comprised of eight citizens that must be from each ward and precinct in the City so they have a geographical representation and variety of opinions. The Commission put in many hours reviewing and discussing the code along with possible revisions. He said the City has wide discretion to write code, but once written the law requires strict adherence so the

writing of the Code is very important. The Planning Commission's recommendation is to move forward with the process of adopting the updated code. He said a link to the updated Code sections is on the City's website, advertisements alerting the public to the document are being placed and tonight he is requesting the City Council set a public hearing for June 6<sup>th</sup>.

Jones asked if citizen or Council comments could lead to changes in the proposed language. Spielman replied that at the public hearing the citizen comments can be presented along with any Council questions or comments. Following the public hearing the Planning Commission would review those comments and consider any changes. Once that is completed there would be an ordinance adoption with takes two readings.

Grunig asked about legal review. Spielman said he is planning on having legal review done following the first ordinance reading so that any changes are all completed before having the review.

Spielman said some of the changes to the code are placing charts and tables to replace written terms so the information is easier to understand. Duplicate language was removed, cross-references were confirmed and/or corrected and conflicting language or definitions in different sections were fixed.

Quade said she and Benson sat in on the last Planning Commission meeting and she saw how carefully the Planning Commission reviewed the code and spent time discussing the revisions. She said they did their homework and she thanked them for their service.

Nelson said a citizen had asked him about parking rules for front, side and rear yards. If permits or hard surface spots are required. Nelson said he did not know the answer and asked Spielman to review the rules. Spielman said the Planning Commission spent a lot of time on the parking section, specifically parking in residential neighborhoods. They do get citizen complaints about too many vehicles in yards, grass/weeds growing around parked vehicles, etc. There was a 2009 City Council policy on parking adopted but not integrated into code so compliance and enforcement were difficult and that language has now been included in the revised code. Parking on front yards is permitted in driveways or regulated hard surface spots. The new code will say that side and rear yard parking will be approved with a permit and be on an improved spot.

Benson asked about Snow Emergency parking and fairground parking. Spielman replied that a short-term, temporary situation like a snow emergency would not be enforced and the parking at Winfair during the fair is also both temporary and not on residential property so he does not see a problem.

**Council Member Benson introduced the Resolution No. 2023-21, entitled "RESOLUTION CALLING FOR PUBLIC HEARING ON PROPOSED REVISIONS TO LAND USAGE CODE- CITY CODE CHAPTERS 151 & 152" and moved its adoption. The Resolution was seconded by Nelson and on roll call vote: Aye: Quade, Benson, Grunig, Esplan and Nelson. Nay: None. Absent: None. Abstain: None. Resolution passed 5 – 0.**

Jones thanked Quade and Benson for attending the Planning Commission meeting.

8. Personnel:

Jones said the Recreation Department and Pool are requesting the hiring of lifeguards and recreation assistants for seasonal positions. The list of the recommended hires is in the Council packet.

**Motion by Benson second by Quade to approve the hiring of the seasonal positions as outlined for the pool and recreation department. Motion carried 5 – 0.**

## Preliminary

John Nelson, said that he had a part-time, non-union clerk resign and is recommending the hiring of Tyler Patterson to fill the vacancy at a rate of \$12.50/hour with a move to \$13.25/hour following a six month review.

**Motion by Quade second by Benson to hire Tyler Patterson for the part-time, non-union liquor clerk position as stated. Motion carried 5 – 0.**

Jones said there is a closed session on the agenda to discuss labor strategy but he is going to do the other agenda items first and there will not be any action taken at the conclusion of the closed session.

### 9. New Business:

None.

### 10. Old Business:

Jones asked Nasby to update the Council on the request for State assistance and any Hylife news. Nasby said the Council passed a resolution requesting State assistance at its meeting on May 9<sup>th</sup> due to possible needs and support should the Hylife plant close. The three areas where financial support is requested are wastewater, Windom schools and housing. He noted that the City completed a new wastewater treatment plant and the packing plant has a share of that debt which equals about \$2 million. The resolution asks for \$6.5 million for wastewater debt retirement which is the total currently due, which is both the City and pork pant shares. The second part is school aid as the Windom Area School District has stated they could potentially lose 107 students so the resolution is requesting up to \$1 million for school transitional aid. Last, there is a \$10.5 million request for housing support. These funds would be used to help insure the Windom Apartments currently under construction are completed. Nasby added that the State legislature is adjourning very soon and Senator Weber has introduced legislation in the tax committee to provide \$14 million of assistance. Senator Weber and himself testified on the bill last Friday. The Senate tax bill will now go into conference committee this week and then to both the House and Senate floors for votes. Nothing is assured and the amount of assistance, if any, may be a different amount.

### 11. Council Comments:

Benson noted that some “pickers” are rummaging through the Citywide clean-up piles people have put out and creating a larger mess. He asked everyone to be respectful of people’s yards.

Nelson said that he sees a number of places where homeowners are not complying with the clean-up guidelines and they will be disappointed when items are no picked up.

Quade encouraged the public to look at the clean-up guidelines and note the maximum of 10 items. Drop-off sites at the Arena and Tegel’s Park are available for small items. She congratulated the 2023 graduates and said there are many great jobs in Windom for both high school and college grads.

Grunig said small items can go into garbage cans or be dropped off, but he sees a lot of them on the curbs.

Nasby asked the public to look at the published guidelines, the ad was revised this year to be easier to read and is in both English and Spanish.

### 12. Recess:

Jones said the Council would take a five minute recess from 7:20 pm to 7:25 pm before going into closed session.

Preliminary

13. Closed Session – Labor Strategy – Minnesota Statute 13D.03

Jones said the Council would go into closed session at 7:25 pm tonight in the Council Chamber.

**Motion by Benson second by Grunig to go into closed session. Motion carried 5 – 0.**

**Mayor Jones adjourned the closed session by unanimous consent at 8:18 pm.**

14. Adjournment:

**Mayor Jones adjourned the City Council meeting by unanimous consent at 8:18 p.m.**

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**UTILITY COMMISSION MINUTES**  
**Council Chambers**  
**May 24, 2023**

**Call Meeting to Order:** The Utility Commission meeting was called to order at 10:00 AM

**Members Present:** Utility Commission Chairperson: Mike Schwalbach  
Members Present: Tom Riordan (10:20 AM) and Glen Francis  
Member Absent: None  
City Council Liaison: Marv Grunig  
Staff Present: Jason Sykora, Electric Superintendent; Ryan Anderson, Water/Wastewater Superintendent; Leesa Arndt, Utility Billing/Analyst; Tiffany Lamb; EDA Director (11:10 AM)

**Others Present:** Jamie Frank, Windom Area Schools Superintendent

**APPROVE MINUTES**

**Motion by Francis second by Schwalbach to approve April 26, 2023 and May 10, 2023 Minutes. Motion carried 2 – 0.**

**ELECTRIC ITEMS**

**Environmental Center Lighting**

Frank presented the Environmental Center Revitalization Project that the schools are partaking in due to grant monies received. They are requesting that five shoebox lighting street lights be placed in various locations throughout the center with photo eyes on each to signal them to turn on. Frank said solar power was discussed but concerns of vandalism and the tree canopy being able to charge the panels.

The Commission discussed the light placement and how to tie them into the electric grid. Sykora asked if the light pole placed near the outdoor classroom will have electrical outlets to plug equipment into. Frank will follow up with the schoolboard on this question.

**Motion by Francis second by Schwalbach to allow Windom Area Schools to go forward with the proposed lighting project and Windom Area Schools will pay the monthly meter fees and usage. Motion carried 2 – 0.**

**Generation Plant Schedule**

Riordan joined the meeting at 10:20 AM.

Sykora explained the engineers have designed the building around the mechanical needs for the plant. Intake fan placements were reviewed and the recommendation is to place an individual hood over all fans. The diesel holding tank location was determined by fire codes. Sykora showed the roof layout, showing the radiators, heaters, and turbo exhaust. The day tank size of the engines was mentioned; negotiations with upgrading these with the manufacturer have begun. Per regulation, any overages of the day tank, must be returned to the outside storage tank.

Sykora posed a tentative timeline. DGR would like to present a 3-D walkthrough mid-June and approve the specifications for the building. The project would move forward for bids on June

19<sup>th</sup>, with a bid opening on July 19<sup>th</sup>. Sykora said demolition could begin by September and footings placed in October.

#### Other Electrical Items

Sykora is expecting Wilcon Construction to bring the job truck next week and a preconstruction meeting is set for June 7<sup>th</sup>. The plan is to tear down the shelter after this meeting.

Sykora said the MISO capacity auction prices cleared lower than last year. It is projected to be lower for the next two years. Sykora mentioned that an email from CMPAS has some solar sources added and some non-retired sources available. This creates a surplus, as last year there was a shortage.

Sykora noted staff has completed underground service work on County Road 26.

#### WATER/WASTEWATER ITEMS

##### Rolling Green Force Main Discussion

Anderson has not received any additional information. He noted that the weekend weather brought approximately one million additional gallons into the system of clear water. Anderson believes that people are placing sump pump drains into the sewer system. An extra pump was brought up to the bypass and was ran for half a day. There was also an additional restriction somewhere in the main that the city jetter truck could not clear. A vender had a smaller jetter that was used to clear a path. Anderson will be placing notice in city utility bills that it is illegal to run sump pumps to city sewer. He will also be connecting with some homeowners in troubled areas.

##### Other Water/Wastewater Items

Anderson said hydrant flushing was completed. No noted complaints were received.

#### REGULAR BILLS

**Motion by Francis second by Riordan to approve the Regular bills as presented. Motion carried 3 – 0.**

#### OLD BUSINESS

##### Solar Energy Discussion

Sykora said that CMPAS called the solar vender for an updated status. The vender would like a non-contractual agreement and verbal go-ahead. Definitive costs are not available. The Commission consensus is interest, but no commitment as the City of Windom capacity need has gone down.

Lamb joined the meeting at 11:10 AM.

#### NEW BUSINESS

##### HyLife Closure Discussion

Lamb updated the Commission about the tax bill appropriation that was signed by the governor allocating up to \$14 million due to the potential closure of HyLife. \$10 million is to provide the financial backing for the affordable housing project. \$2 million for the plant's portion of the PFA loan that was used to upgrade the water treatment plant. \$1 million is allocated to the Windom Area School District to combat a reduced enrollment from October 2022 to October 2023. The remaining \$1 million was added to assist the City of Windom help promote and sell

the plant to a new buyer. Lamb explained how this can be spent is up to the Minnesota Commissioner of Revenue. She has drafted a letter for the Commissioner's approval.

Lamb added that she has been working with a bankruptcy attorney to assist in payment of exiting utility bills. As part of the legal documentation, the city cannot disconnect services at this time. The business has additional unpaid vendors. Anderson said that sampling bills will have to be paid by the city as a requirement for the MPCA reporting. Additional costs should be tracked for potential liability reimbursement.

The Commission set a special meeting for June 14 at 10:00 to accept the Electric Department Generation Plant specifications/design and approve them for bidding. The next regular meeting was set for June 28 at 10:00 in the City Council Chambers.

**ADJOURN**

Schwalbach adjourned the meeting at 11:37 AM.

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Mike Schwalbach, Chairperson

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

**Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

**ORGANIZATION INFORMATION**

Organization

Name: Window Lions Club

Previous Gambling

Permit Number: X- 17004-22-008

Minnesota Tax ID

Number, if any: E41-6175799

Federal Employer ID

Number (FEIN), if any: \_\_\_\_\_

Mailing Address: P.O. Box 72

City: Window

State: MN

Zip: 56101

County: COTTONWOOD

Name of Chief Executive Officer (CEO): Past President John W. Hult

CEO Daytime Phone: (507) 822-1551 CEO Email: \_\_\_\_\_

(permit will be emailed to this email address unless otherwise indicated below)

Email permit to (if other than the CEO): \_\_\_\_\_

**NONPROFIT STATUS**

Type of Nonprofit Organization (check one):

☐ Fraternal

☐ Religious

☐ Veterans

☒ Other Nonprofit Organization

**Attach a copy of one of the following showing proof of nonprofit status:**

(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)

☒ **A current calendar year Certificate of Good Standing**

Don't have a copy? Obtain this certificate from:

MN Secretary of State, Business Services Division  
60 Empire Drive, Suite 100  
St. Paul, MN 55103

Secretary of State website, phone numbers:

[www.sos.state.mn.us](http://www.sos.state.mn.us)

651-296-2803, or toll free 1-877-551-6767

☐ **IRS income tax exemption (501(c)) letter in your organization's name**

Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.

☐ **IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)**

If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

**GAMBLING PREMISES INFORMATION**

Name of premises where the gambling event will be conducted

(for raffles, list the site where the drawing will take place): New Shelter House

Physical Address (do not use P.O. box): Tegel Park

Check one:

☒ City: Window

Zip: 56101

County: COTTONWOOD

☐ Township: Broadbent

Zip: \_\_\_\_\_

County: \_\_\_\_\_

Date(s) of activity (for raffles, indicate the date of the drawing): 16 Sep 23

8:00pm

Check each type of gambling activity that your organization will conduct:

☐ Bingo

☐ Paddlewheels

☐ Pull-Tabs

☐ Tipboards

☒ Raffle

**Gambling equipment** for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to [www.mn.gov/gcb](http://www.mn.gov/gcb) and click on **Distributors** under the **List of Licensees** tab, or call 651-539-1900.

# LG220 Application for Exempt Permit

4/23  
Page 2 of 3

## LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)

### CITY APPROVAL for a gambling premises located within city limits

- ☐ The application is acknowledged with no waiting period.
- ☐ The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).
- ☐ The application is denied.

Print City Name: \_\_\_\_\_

Signature of City Personnel: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**The city or county must sign before  
submitting application to the  
Gambling Control Board.**

### COUNTY APPROVAL for a gambling premises located in a township

- ☐ The application is acknowledged with no waiting period.
- ☐ The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.
- ☐ The application is denied.

Print County Name: \_\_\_\_\_

Signature of County Personnel: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

### TOWNSHIP (if required by the county)

On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)

Print Township Name: \_\_\_\_\_

Signature of Township Officer: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

## CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)

The information provided in this application is complete and accurate to the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date.

Chief Executive Officer's Signature: Sal W. Hart (Past Pres) Date: 24 May 28  
(Signature must be CEO's signature; designee may not sign)

Print Name: \_\_\_\_\_

## REQUIREMENTS

### Complete a separate application for:

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

### Financial report to be completed within 30 days after the gambling activity is done:

A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

## MAIL APPLICATION AND ATTACHMENTS

### Mail application with:

- \_\_\_\_\_ a copy of your proof of nonprofit status; and
- \_\_\_\_\_ application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**. Make check payable to **State of Minnesota**.

**To:** Minnesota Gambling Control Board  
1711 West County Road B, Suite 300 South  
Roseville, MN 55113

### Questions?

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

An equal opportunity employer



Windom, MN

# Expense Approval Report

## By Fund

Payment Dates 5/13/2023 - 6/2/2023

| Vendor Name                                          | Payable Number     | Post Date  | Description (Item)        | Account Number | Amount           |
|------------------------------------------------------|--------------------|------------|---------------------------|----------------|------------------|
| <b>Fund: 100 - GENERAL</b>                           |                    |            |                           |                |                  |
| MN REVENUE                                           | APRIL 2023         | 05/18/2023 | SALES TAX                 | 100-20202      | 57.00            |
| MN REVENUE                                           | APRIL 2023         | 05/18/2023 | SALES TAX                 | 100-20202      | 69.00            |
| MN REVENUE                                           | APRIL 2023         | 05/18/2023 | SALES TAX                 | 100-20202      | 6,209.00         |
| MN REVENUE                                           | APRIL 2023         | 05/18/2023 | SALES TAX                 | 100-20202      | 16,922.14        |
| INNOVATIVE SYSTEMS LLC                               | INV-10477          | 05/18/2023 | INVOICED                  | 100-33436      | 307.06           |
| MIKAYLA BERGENDAHL                                   | MAY 25, 2023       | 05/25/2023 | REFUND/ZONING APPLICATIO  | 100-34103      | 150.00           |
|                                                      |                    |            |                           |                | <b>23,714.20</b> |
| <b>Activity: 41110 - Mayor &amp; Council</b>         |                    |            |                           |                |                  |
| KDOM RADIO                                           | 23040304           | 05/15/2023 | CITY HALL HOURS           | 100-41110-350  | 180.00           |
| KDOM RADIO                                           | 23040305           | 05/15/2023 | CITY HALL HOURS           | 100-41110-350  | 150.00           |
| WINDOM LIONS CLUB                                    | 05-11-23           | 05/16/2023 | PARK SHELTER DONATIONS    | 100-41110-490  | 2,205.82         |
| CONVENT. & VISITOR BUREAU                            | MARCH & APRIL      | 05/23/2023 | LODGING TAX/AMERICINN M   | 100-41110-491  | 3,899.87         |
| CONVENT. & VISITOR BUREAU                            | MARCH & APRIL      | 05/23/2023 | LODGING TAX/RED CARPET A  | 100-41110-491  | 493.48           |
| CONVENT. & VISITOR BUREAU                            | MARCH & APRIL      | 05/23/2023 | LODGING TAX/RED CARPET M  | 100-41110-491  | 403.38           |
| CONVENT. & VISITOR BUREAU                            | MARCH & APRIL      | 05/23/2023 | LODGING TAX/AMERICINN Ap  | 100-41110-491  | 3,302.21         |
| <b>Activity 41110 - Mayor &amp; Council Total:</b>   |                    |            |                           |                | <b>10,634.76</b> |
| <b>Activity: 41310 - Administration</b>              |                    |            |                           |                |                  |
| NCPERS MINNESOTA                                     | 844600052023       | 05/18/2023 | MAY-2023/INSUREANCE       | 100-41310-133  | 72.00            |
| NCPERS MINNESOTA                                     | 844600062023       | 05/18/2023 | JUNE-2023/INSURANCE       | 100-41310-133  | 72.00            |
| AMAZON CAPITAL SERVICES, I                           | 1G6H-Y11Y-H3RN     | 05/18/2023 | CITY OFFICE/SUPPLIES      | 100-41310-200  | 63.99            |
| WEX Health Inc                                       | APRIL 2023         | 05/22/2023 | PARTICIPANT FEE(ADMIN)    | 100-41310-217  | 129.25           |
| NORTHERN CONSULTING ACT                              | WIN-2023-04        | 05/15/2023 | OPEB ACTUARIAL CONSULTIN  | 100-41310-301  | 183.33           |
| MCMA                                                 | 05-1-23 - 04-30-24 | 05/16/2023 | CITY OFFICE/MEMBERSHIP/D  | 100-41310-433  | 151.80           |
| <b>Activity 41310 - Administration Total:</b>        |                    |            |                           |                | <b>672.37</b>    |
| <b>Activity: 41910 - Building &amp; Zoning</b>       |                    |            |                           |                |                  |
| NCPERS MINNESOTA                                     | 844600052023       | 05/18/2023 | MAY-2023/INSUREANCE       | 100-41910-133  | 24.00            |
| NCPERS MINNESOTA                                     | 844600062023       | 05/18/2023 | JUNE-2023/INSURANCE       | 100-41910-133  | 24.00            |
| WEX BANK                                             | APRIL 2023         | 05/17/2023 | MOTOR FUELS               | 100-41910-212  | 107.18           |
| SEH                                                  | 445626             | 05/18/2023 | FLOODPLAIN PERKINS CREEK  | 100-41910-303  | 2,777.46         |
| <b>Activity 41910 - Building &amp; Zoning Total:</b> |                    |            |                           |                | <b>2,932.64</b>  |
| <b>Activity: 41940 - City Hall</b>                   |                    |            |                           |                |                  |
| HOMETOWN SANITATION SER                              | 0000509400         | 05/11/2023 | CITY HALL/REFUSE DISPOSAL | 100-41940-384  | 108.99           |
| SCHWALBACH HARDWARE                                  | 20230430           | 05/16/2023 | City Hall maint utilities | 100-41940-409  | 256.79           |
| <b>Activity 41940 - City Hall Total:</b>             |                    |            |                           |                | <b>365.78</b>    |
| <b>Activity: 42120 - Crime Control</b>               |                    |            |                           |                |                  |
| NCPERS MINNESOTA                                     | 844600052023       | 05/18/2023 | MAY-2023/INSUREANCE       | 100-42120-133  | 176.00           |
| NCPERS MINNESOTA                                     | 844600062023       | 05/18/2023 | JUNE-2023/INSURANCE       | 100-42120-133  | 144.00           |
| INDOFF, INC                                          | 3648310            | 05/16/2023 | POLICE/SUPPLIES           | 100-42120-200  | 95.89            |
| WEX BANK                                             | APRIL 2023         | 05/17/2023 | MOTOR FUELS               | 100-42120-212  | 1,941.23         |
| KWIK TRIP INC & SUBSIDIARIE                          | APRIL 2023         | 05/15/2023 | MOTOR FUELS               | 100-42120-212  | 123.80           |
| WEX BANK                                             | APRIL 2023         | 05/17/2023 | MOTOR FUELS               | 100-42120-212  | -38.16           |
| STREICHER'S, INC                                     | 11632500           | 05/24/2023 | POLICE/UNIFORMS           | 100-42120-218  | 269.88           |
| ALPHA WIRELESS - MANKATO                             | 20443              | 05/18/2023 | POLICE/RADIO UNITS        | 100-42120-323  | 108.00           |
| SHI INTERNATIONAL CORP                               | B16537333          | 05/16/2023 | POLICE/DATA PROCESSING    | 100-42120-326  | 795.00           |
| COTTONWOOD CO AUD/TREA                               | MAY 07, 2023       | 05/16/2023 | AMAZON/PURCHASED BY POL   | 100-42120-326  | 52.99            |
| LEASE FINANCE PARTNERS                               | MAY 2023           | 05/31/2023 | POLICE/DATA PROCESSING    | 100-42120-326  | 398.00           |
| LOUIS NORELL                                         | 5-8-23 - 5-12-23   | 05/19/2023 | POLICE/GLOCK ARMORER/M    | 100-42120-331  | 40.50            |
| LOUIS NORELL                                         | 5-8-23 - 5-12-23   | 05/19/2023 | POLICE/GLOCK ARMORER/M    | 100-42120-334  | 94.87            |
| LOUIS NORELL                                         | 5-8-23 - 5-12-23   | 05/19/2023 | POLICE/GLOCK ARMORER/M    | 100-42120-334  | 445.52           |
| SUNSET LAW ENFORCEMENT,                              | 0008296-IN         | 05/18/2023 | POLICE/MAINTENANCE - OFFI | 100-42120-404  | 230.90           |
| INTOXIMETERS                                         | 734203             | 05/25/2023 | POLICE/MAINTENANCE - OFFI | 100-42120-404  | 125.00           |
| PAUL MARSH                                           | 27665              | 05/09/2023 | POLICE/MAINTENANCE - VEHI | 100-42120-405  | 103.12           |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                                   | Payable Number      | Post Date  | Description (Item)         | Account Number | Amount          |
|-----------------------------------------------|---------------------|------------|----------------------------|----------------|-----------------|
| PAUL MARSH                                    | 27788               | 05/18/2023 | POLICE/MAINTENANCE - VEHI  | 100-42120-405  | 293.19          |
| ENTERPRISE FM TRUST                           | 05-03-23 FBN4730769 | 05/16/2023 | POLICE/TELECOM/VEHICLE LE  | 100-42120-419  | 1,137.03        |
| SCB PUBLIC FINANCE                            | 06-14-2023          | 05/19/2023 | POLICE/LEASE40049-01/5-60  | 100-42120-419  | 1,054.07        |
| SCHWALBACH HARDWARE                           | 20230430            | 05/16/2023 | Police other maint         | 100-42120-480  | 5.99            |
| SCHWALBACH HARDWARE                           | 20230430            | 05/16/2023 | Police other maint         | 100-42120-480  | 14.48           |
| <b>Activity 42120 - Crime Control Total:</b>  |                     |            |                            |                | <b>7,611.30</b> |
| <b>Activity: 42220 - Fire Fighting</b>        |                     |            |                            |                |                 |
| WEX BANK                                      | APRIL 2023          | 05/17/2023 | MOTOR FUELS                | 100-42220-212  | 305.03          |
| RUNNINGS SUPPLY, INC                          | 20230430            | 05/16/2023 | Fire                       | 100-42220-217  | 54.87           |
| ALPHA WIRELESS - MANKATO                      | 708737              | 05/31/2023 | FIRE/RADIO UNITS           | 100-42220-323  | 946.98          |
| HOMETOWN SANITATION SER                       | 0000509452          | 05/11/2023 | FIRE/REFUSE DISPOSAL       | 100-42220-384  | 52.19           |
| SCHWALBACH HARDWARE                           | 20230430            | 05/16/2023 | Fire maint office          | 100-42220-404  | 19.61           |
| US LBM OPERATING CO 3009                      | 8719985             | 05/12/2023 | FIRE/MISC                  | 100-42220-480  | 137.06          |
| <b>Activity 42220 - Fire Fighting Total:</b>  |                     |            |                            |                | <b>1,515.74</b> |
| <b>Activity: 42500 - Civil Defense</b>        |                     |            |                            |                |                 |
| US GEOLOGICAL SURVEY                          | 91061981            | 04/20/2023 | WATER/SEWER/MAINTENANC     | 100-42500-215  | 834.00          |
| <b>Activity 42500 - Civil Defense Total:</b>  |                     |            |                            |                | <b>834.00</b>   |
| <b>Activity: 42700 - Animal Control</b>       |                     |            |                            |                |                 |
| COTTONWOOD VET CLINIC                         | 4-30-2023           | 05/15/2023 | CITY/SERVICES              | 100-42700-300  | 168.65          |
| <b>Activity 42700 - Animal Control Total:</b> |                     |            |                            |                | <b>168.65</b>   |
| <b>Activity: 43100 - Streets</b>              |                     |            |                            |                |                 |
| NCPERS MINNESOTA                              | 844600052023        | 05/18/2023 | MAY-2023/INSUREANCE        | 100-43100-133  | 80.00           |
| NCPERS MINNESOTA                              | 844600062023        | 05/18/2023 | JUNE-2023/INSURANCE        | 100-43100-133  | 80.00           |
| WEX BANK                                      | APRIL 2023          | 05/17/2023 | MOTOR FUELS                | 100-43100-212  | -30.89          |
| WEX BANK                                      | APRIL 2023          | 05/17/2023 | MOTOR FUELS                | 100-43100-212  | 1,494.12        |
| SCHWALBACH HARDWARE                           | 20230430            | 05/16/2023 | Street                     | 100-43100-215  | 11.98           |
| COUNTRY PRIDE SERVICE                         | 9019988             | 05/11/2023 | STREET/LP                  | 100-43100-224  | 60.00           |
| COUNTRY PRIDE SERVICE                         | 9020577             | 05/19/2023 | STREET/STREET MAINTENANC   | 100-43100-224  | 30.00           |
| HOMETOWN SANITATION SER                       | 0000509401          | 05/11/2023 | STREET/REFUSE DISPOSAL     | 100-43100-384  | 108.99          |
| TEXAS REFINERY CORP                           | 258991              | 05/11/2023 | STREET/MAINTENANCE - OFFI  | 100-43100-404  | 1,474.00        |
| MILLER SELLNER EQUIP                          | 57963B              | 05/16/2023 | STREET REPAIRS             | 100-43100-404  | 4.65            |
| WINDOM AUTO VALU                              | APRIL- 23           | 05/16/2023 | MAINTENANCE 3400540        | 100-43100-404  | -18.00          |
| WINDOM AUTO VALU                              | APRIL- 23           | 05/16/2023 | MAINTENANCE 3400540        | 100-43100-404  | 50.93           |
| ZIEGLER, INC.                                 | CAT236D             | 05/19/2023 | STREET/MAINTENANCE - OFFI  | 100-43100-404  | 147.75          |
| MACQUEEN EQUIP. CO.                           | P49642              | 05/11/2023 | STREET/MAINTENANCE - OFFI  | 100-43100-404  | 2,504.93        |
| COTTONWOOD CO SOLID WA                        | 4814 05-01-2023     | 05/09/2023 | STREET/WASTE               | 100-43100-406  | 141.12          |
| <b>Activity 43100 - Streets Total:</b>        |                     |            |                            |                | <b>6,139.58</b> |
| <b>Activity: 43210 - Sanitation</b>           |                     |            |                            |                |                 |
| INDOFF, INC                                   | 3649299             | 05/17/2023 | CITY OFFICE/CLEAN-UP SUPPL | 100-43210-480  | 29.38           |
| <b>Activity 43210 - Sanitation Total:</b>     |                     |            |                            |                | <b>29.38</b>    |
| <b>Activity: 45202 - Park Areas</b>           |                     |            |                            |                |                 |
| NCPERS MINNESOTA                              | 844600052023        | 05/18/2023 | MAY-2023/INSUREANCE        | 100-45202-133  | 16.00           |
| NCPERS MINNESOTA                              | 844600062023        | 05/18/2023 | JUNE-2023/INSURANCE        | 100-45202-133  | 16.00           |
| COUNTRY PRIDE SERVICE                         | 1802179             | 05/19/2023 | STREET/MOTOR FUELS         | 100-45202-212  | 1,388.86        |
| WEX BANK                                      | APRIL 2023          | 05/17/2023 | MOTOR FUELS                | 100-45202-212  | 76.93           |
| HOMETOWN SANITATION SER                       | 0000509402          | 05/11/2023 | SQUARE/REFUSE DISPOSAL     | 100-45202-384  | 62.98           |
| HOMETOWN SANITATION SER                       | 0000509418          | 05/11/2023 | ISLAND/REFUSE DISPOSAL     | 100-45202-384  | 56.23           |
| HOMETOWN SANITATION SER                       | 0000509419          | 05/11/2023 | TEGELS/REFUSE DISPOSAL     | 100-45202-384  | 30.24           |
| HOMETOWN SANITATION SER                       | 0000509421          | 05/11/2023 | KASTLE K/REFUSE DISPOSAL   | 100-45202-384  | 60.48           |
| HOMETOWN SANITATION SER                       | 0000509434          | 05/11/2023 | MAYFLOWER/REFUSE DISPOS    | 100-45202-384  | 30.24           |
| HOMETOWN SANITATION SER                       | 0000509458          | 05/11/2023 | ABBY/REFUSE DISPOSAL       | 100-45202-384  | 21.98           |
| COTTONWOOD CO SOLID WA                        | 4814 05-01-2023     | 05/09/2023 | STREET/WASTE               | 100-45202-384  | 17.77           |
| ELITE MECHANICAL SYSTEMS,                     | 15218               | 05/16/2023 | TEGALS PARK FIXTURES       | 100-45202-402  | 1,000.00        |
| RUNNINGS SUPPLY, INC                          | 20230430            | 05/16/2023 | Parks                      | 100-45202-402  | 15.49           |
| RUNNINGS SUPPLY, INC                          | 20230430            | 05/16/2023 | Parks                      | 100-45202-402  | 14.66           |
| RUNNINGS SUPPLY, INC                          | 20230430            | 05/16/2023 | Parks                      | 100-45202-402  | -7.79           |
| RUNNINGS SUPPLY, INC                          | 20230430            | 05/16/2023 | Parks                      | 100-45202-402  | 6.73            |
| SCHWALBACH HARDWARE                           | 20230430            | 05/16/2023 | park maint structure       | 100-45202-402  | 4.59            |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                        | Payable Number | Post Date  | Description (Item)       | Account Number | Amount    |
|------------------------------------|----------------|------------|--------------------------|----------------|-----------|
| SCHWALBACH HARDWARE                | 20230430       | 05/16/2023 | Park main structure      | 100-45202-402  | 3.59      |
| SCHWALBACH HARDWARE                | 20230430       | 05/16/2023 | park maint structure     | 100-45202-402  | 13.17     |
| RUNNINGS SUPPLY, INC               | 20230430       | 05/16/2023 | Parks                    | 100-45202-402  | 7.79      |
| SCHWALBACH HARDWARE                | 20230430       | 05/16/2023 | Park main structure      | 100-45202-402  | 10.99     |
| SCHILLING SUPPLY COMPANY           | 919006-00      | 05/25/2023 | STREET/MAINTENANCE - STR | 100-45202-402  | 30.25     |
| WINDOM AUTO VALU                   | APRIL- 23      | 05/16/2023 | MAINTENANCE 3400540      | 100-45202-404  | 58.38     |
| WINDOM AUTO VALU                   | APRIL- 23      | 05/16/2023 | MAINTENANCE 3400540      | 100-45202-404  | 41.96     |
| RUNNINGS SUPPLY, INC               | 20230430       | 05/16/2023 | Parks                    | 100-45202-406  | 14.56     |
| COTTONWOOD CO SWCD                 | 5-24-2023      | 05/25/2023 | STREET/MAINTENANCE - GRO | 100-45202-406  | 6,070.00  |
| GDF ENTERPRISES, INC               | A24200         | 05/19/2023 | STREET/TREE PLANTING     | 100-45202-406  | 140.00    |
| MESSER MACHINE & MFG. CO           | K2925          | 05/11/2023 | STREET/MAINTENANCE - GRO | 100-45202-406  | 30.30     |
| Activity 45202 - Park Areas Total: |                |            |                          |                | 9,232.38  |
| Fund 100 - GENERAL Total:          |                |            |                          |                | 63,850.78 |

## Fund: 211 - LIBRARY

## Activity: 45501 - Library

|                                 |              |            |                         |               |          |
|---------------------------------|--------------|------------|-------------------------|---------------|----------|
| NCPERS MINNESOTA                | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE     | 211-45501-133 | 16.00    |
| NCPERS MINNESOTA                | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE     | 211-45501-133 | 16.00    |
| SCHWALBACH HARDWARE             | 20230430     | 05/16/2023 | Library maint structure | 211-45501-402 | 202.29   |
| INGRAM INDUSTRIES               | 05-01-2023   | 05/11/2023 | LIBRARY/BOOKS/PAMPHLETS | 211-45501-435 | 799.61   |
| Activity 45501 - Library Total: |              |            |                         |               | 1,133.90 |
| Fund 211 - LIBRARY Total:       |              |            |                         |               | 1,133.90 |

## Fund: 225 - AIRPORT

## Activity: 45127 - Airport

|                                 |            |            |                   |               |       |
|---------------------------------|------------|------------|-------------------|---------------|-------|
| SOUTHWEST MN BROADBAN           | 05-15-2023 | 05/18/2023 | AIRPORT/TELEPHONE | 225-45127-321 | 27.13 |
| Activity 45127 - Airport Total: |            |            |                   |               | 27.13 |
| Fund 225 - AIRPORT Total:       |            |            |                   |               | 27.13 |

## Fund: 230 - POOL

## Activity: 45124 - Pool

|                              |            |            |                     |               |       |
|------------------------------|------------|------------|---------------------|---------------|-------|
| HOMETOWN SANITATION SER      | 0000509420 | 05/11/2023 | WRA/REFUSE DISPOSAL | 230-45124-384 | 18.25 |
| Activity 45124 - Pool Total: |            |            |                     |               | 18.25 |
| Fund 230 - POOL Total:       |            |            |                     |               | 18.25 |

## Fund: 235 - AMBULANCE

|                        |             |            |                     |           |           |
|------------------------|-------------|------------|---------------------|-----------|-----------|
| DEPT OF HUMAN SERVICES | 00000744924 | 05/23/2023 | AMBO/REIMBURSEMENTS | 235-33436 | 11,777.00 |
|                        |             |            |                     |           | 11,777.00 |

## Activity: 42153 - Ambulance

|                            |                        |            |                         |               |          |
|----------------------------|------------------------|------------|-------------------------|---------------|----------|
| NCPERS MINNESOTA           | 844600052023           | 05/18/2023 | MAY-2023/INSUREANCE     | 235-42153-133 | 16.00    |
| NCPERS MINNESOTA           | 844600062023           | 05/18/2023 | JUNE-2023/INSURANCE     | 235-42153-133 | 16.00    |
| WEX BANK                   | APRIL 2023             | 05/17/2023 | MOTOR FUELS             | 235-42153-212 | 2,754.23 |
| WEX BANK                   | APRIL 2023             | 05/17/2023 | MOTOR FUELS             | 235-42153-212 | -54.15   |
| AMAZON CAPITAL SERVICES, I | 1NN3-3W3D-93RQ         | 05/12/2023 | AMBO/SUPPLIES           | 235-42153-217 | 49.77    |
| BOUND TREE MEDICAL, LLC    | 84956552               | 05/25/2023 | AMBO/OPERATING SUPPLIES | 235-42153-217 | 165.70   |
| BOUND TREE MEDICAL, LLC    | 84956553               | 05/25/2023 | AMBO/OPERATING SUPPLIES | 235-42153-217 | 37.54    |
| BOUND TREE MEDICAL, LLC    | 84956554               | 05/25/2023 | AMBO/OPERATING SUPPLIES | 235-42153-217 | 159.56   |
| LINDE GAS & EQUIPMENT INC  | 35708086               | 05/16/2023 | AMB MED SUPPLES         | 235-42153-261 | 871.62   |
| LEWIS FAMILY DRUG, LLC     | 56-124429700           | 05/16/2023 | AMB MEDICATIONS         | 235-42153-261 | 478.57   |
| WINDOM AREA HEALTH         | 734-0024-04-2023-0024  | 05/31/2023 | AMBO/NURSING            | 235-42153-312 | 1,983.78 |
| AT & T MOBILITY            | 287304392280X05032023  | 05/16/2023 | AMB PHONE               | 235-42153-321 | 313.87   |
| JODI JOHNSON               | 04-30-23 & 05-09-23    | 05/16/2023 | AMB MEALS               | 235-42153-334 | 45.12    |
| CYNDI HANSEN               | 05-04-23 THRU 05-07-23 | 05/16/2023 | AMB MEALS               | 235-42153-334 | 66.10    |
| KRISTEN PORATH             | 05-10-23 - 05-14-23    | 05/16/2023 | AMB MEALS               | 235-42153-334 | 62.63    |
| CYNDI HANSEN               | 05-28-23               | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 24.85    |
| ROB VISKER                 | 5-15-23 - 5-22-23      | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 32.09    |
| MEGAN BRAMSTEDT            | 5-16-23                | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 30.00    |
| JENNA VACHUSKA             | 5-16-23 - 5-29-23      | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 75.24    |
| KRISTEN PORATH             | 5-18-23                | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 25.35    |
| DONNA MARCY                | 5-19-23 - 5-21-23      | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 64.15    |
| TIM HACKER                 | 5-20-23 - 5-21-23      | 05/31/2023 | AMBO/MEALS              | 235-42153-334 | 50.70    |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                | Payable Number    | Post Date  | Description (Item)       | Account Number | Amount |
|----------------------------|-------------------|------------|--------------------------|----------------|--------|
| KIM POWERS                 | 5-23-23 - 5-25-23 | 05/31/2023 | AMBO/MEALS               | 235-42153-334  | 61.33  |
| WINDOM AREA CHAMBER OF     | 2023 PARADE       | 05/16/2023 | AMB RIVERFEST PARADE ENT | 235-42153-340  | 25.00  |
| HOMETOWN SANITATION SER    | 0000509452        | 05/11/2023 | EMS/REFUSE DISPOSAL      | 235-42153-384  | 34.80  |
| AMAZON CAPITAL SERVICES, I | 1NN3-3W3D-93RQ    | 05/12/2023 | AMBO/MAINTENANCE-OFFIC   | 235-42153-404  | 13.35  |
| O'REILLY AUTOMOTIVE, INC   | 4425-370898       | 05/12/2023 | AMBO/MAINTENANCE - VEHI  | 235-42153-405  | 51.97  |
| SIRIUS XM RADIO INC        | X7-1770116924     | 05/23/2023 | AMBO/MAINTENANCE - VEHI  | 235-42153-405  | 20.29  |

Activity 42153 - Ambulance Total: 8,475.46

Fund 235 - AMBULANCE Total: 20,252.46

## Fund: 250 - EDA GENERAL

## Activity: 46520 - EDA

|                          |              |            |                           |               |        |
|--------------------------|--------------|------------|---------------------------|---------------|--------|
| NCPERS MINNESOTA         | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE       | 250-46520-133 | 24.00  |
| NCPERS MINNESOTA         | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE       | 250-46520-133 | 24.00  |
| STEVE NASBY              | 05-18-2023   | 05/18/2023 | EDA/MTG/JBS/CITY OF WORT  | 250-46520-331 | 38.65  |
| STEVE NASBY              | MAY 12, 2023 | 05/16/2023 | CITY/TESTIFY-TAX COMMITTE | 250-46520-331 | 199.78 |
| STEVE NASBY              | MAY 12, 2023 | 05/16/2023 | CITY/TESTIFY-TAX COMMITTE | 250-46520-334 | 10.83  |
| COMMISSIONER OF TRANSPOR | 162311       | 05/31/2023 | EDA/DIRECTIONAL SIGN PER  | 250-46520-443 | 210.00 |

Activity 46520 - EDA Total: 507.26

Fund 250 - EDA GENERAL Total: 507.26

## Fund: 278 - TIF SPENDING PLAN

|                      |         |            |                 |           |            |
|----------------------|---------|------------|-----------------|-----------|------------|
| CEMSTONE PRODUCTS CO | 5-16-23 | 05/16/2023 | PROMISSORY NOTE | 278-20210 | 556,811.00 |
|                      |         |            |                 |           | 556,811.00 |

## Activity: 49980 - Debt Service

|                      |         |            |                 |               |          |
|----------------------|---------|------------|-----------------|---------------|----------|
| CEMSTONE PRODUCTS CO | 5-16-23 | 05/16/2023 | PROMISSORY NOTE | 278-49980-612 | 4,189.00 |
|----------------------|---------|------------|-----------------|---------------|----------|

Activity 49980 - Debt Service Total: 4,189.00

Fund 278 - TIF SPENDING PLAN Total: 561,000.00

## Fund: 401 - GENERAL CAPITAL PROJECTS

## Activity: 49950 - Capital Outlay

|                          |            |            |                          |               |           |
|--------------------------|------------|------------|--------------------------|---------------|-----------|
| SCHWALBACH HARDWARE      | 20230430   | 05/16/2023 | city hall - roofing      | 401-49950-500 | 6.86      |
| SCHWALBACH HARDWARE      | 20230430   | 05/16/2023 | city hall - roofing      | 401-49950-500 | 15.84     |
| ALPHA WIRELESS - MANKATO | 20583      | 05/31/2023 | POLICE/USDA RADIO GRANT  | 401-49950-501 | 500.00    |
| MOTOROLA SOLUTIONS, INC. | 8281585150 | 05/16/2023 | POLICE/FD RADIO-USDA GRA | 401-49950-501 | 816.12    |
| MOTOROLA SOLUTIONS, INC. | 8281597615 | 05/16/2023 | POLICE/FD RADIO-USDA GRA | 401-49950-501 | 54,904.32 |
| ALPHA WIRELESS - MANKATO | 20583      | 05/31/2023 | FIRE/USDA RADIO GRANT    | 401-49950-502 | 1,675.30  |
| MOTOROLA SOLUTIONS, INC. | 8281585150 | 05/16/2023 | POLICE/FD RADIO-USDA GRA | 401-49950-502 | 2,595.21  |
| MOTOROLA SOLUTIONS, INC. | 8281597615 | 05/16/2023 | POLICE/FD RADIO-USDA GRA | 401-49950-502 | 73,190.48 |
| DGR ENGINEERING          | 00260256   | 05/18/2023 | EDA/CIP PROJECT          | 401-49950-503 | 1,638.00  |
| NEGEN CONSTRUCTION LLC   | 5-6-23     | 05/15/2023 | VETERAN'S MEMORIAL PROJE | 401-49950-504 | 17,899.00 |

Activity 49950 - Capital Outlay Total: 153,241.13

Fund 401 - GENERAL CAPITAL PROJECTS Total: 153,241.13

## Fund: 601 - WATER

|                            |           |            |                           |           |            |
|----------------------------|-----------|------------|---------------------------|-----------|------------|
| MBS - MULTI-BANK SECURITIE | 5-11-2023 | 05/15/2023 | MORGAN STANLEY PRIVATE 4. | 601-10400 | 246,829.57 |
| MBS - MULTI-BANK SECURITIE | 5-11-2023 | 05/15/2023 | MORGAN STANLEY PRIVATE 4. | 601-36210 | 2,417.22   |
|                            |           |            |                           |           | 249,246.79 |

## Activity: 49400 - Water

|                         |              |            |                          |               |        |
|-------------------------|--------------|------------|--------------------------|---------------|--------|
| NCPERS MINNESOTA        | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE      | 601-49400-133 | 48.00  |
| NCPERS MINNESOTA        | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE      | 601-49400-133 | 48.00  |
| WEX BANK                | APRIL 2023   | 05/17/2023 | MOTOR FUELS              | 601-49400-212 | 188.28 |
| NORTHERN CONSULTING ACT | WIN-2023-04  | 05/15/2023 | OPEB ACTUARIAL CONSULTIN | 601-49400-301 | 183.33 |
| RUNNINGS SUPPLY, INC    | 20230430     | 05/16/2023 | Water                    | 601-49400-310 | 48.89  |
| GOPHER STATE ONE CALL   | 3040846      | 05/08/2023 | LOCATES                  | 601-49400-321 | 13.50  |
| INNOVATIVE SYSTEMS LLC  | INV-10477    | 05/18/2023 | POSTAGE                  | 601-49400-322 | 244.52 |
| INNOVATIVE SYSTEMS LLC  | INV-10370    | 05/18/2023 | DATA PROCESSING          | 601-49400-326 | 517.50 |
| INNOVATIVE SYSTEMS LLC  | INV-10370    | 05/18/2023 | DATA PROCESSING          | 601-49400-326 | 876.78 |
| INNOVATIVE SYSTEMS LLC  | INV-10477    | 05/18/2023 | PROCESSING               | 601-49400-326 | 162.64 |
| INNOVATIVE SYSTEMS LLC  | INV-10614    | 05/18/2023 | BILLING SYSTEM ANNUAL AP | 601-49400-326 | 916.67 |
| INNOVATIVE SYSTEMS LLC  | INV-10477    | 05/18/2023 | INSERTS                  | 601-49400-350 | 16.50  |
| HOMETOWN SANITATION SER | 0000509404   | 05/11/2023 | WATER/REFUSE DISPOSAL    | 601-49400-384 | 113.98 |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                          | Payable Number | Post Date  | Description (Item)       | Account Number | Amount            |
|--------------------------------------|----------------|------------|--------------------------|----------------|-------------------|
| MN VALLEY TESTING                    | 1196544        | 05/12/2023 | WATER/LAB TESTING        | 601-49400-386  | 7,015.80          |
| MN VALLEY TESTING                    | 1197043        | 05/19/2023 | WATER/LAB TESTING        | 601-49400-386  | 6,050.00          |
| RON'S ELECTRIC INC                   | 149222         | 05/19/2023 | WATER/MAINTENANCE - OFFI | 601-49400-404  | 3,161.27          |
| US GEOLOGICAL SURVEY                 | 91061981       | 04/20/2023 | WATER/MAINTENANCE - OFFI | 601-49400-404  | 278.00            |
| WINDOM AUTO VALU                     | APRIL- 23      | 05/16/2023 | MAINTENANCE 3400540      | 601-49400-405  | 188.99            |
| GDF ENTERPRISES, INC                 | A24178         | 05/19/2023 | WATER/MAINTENANCE - GRO  | 601-49400-406  | 55.05             |
| SCHWALBACH HARDWARE                  | 20230430       | 05/16/2023 | Water maint distribution | 601-49400-408  | 11.99             |
| HANSEN ENTERPRISES                   | 22698          | 05/24/2023 | WATER DEPT/RICHARD BARNE | 601-49400-408  | 254.00            |
| HANSEN ENTERPRISES                   | 22741          | 05/31/2023 | WATER/MAINTENANCE - DIST | 601-49400-408  | 304.00            |
| <b>Activity 49400 - Water Total:</b> |                |            |                          |                | <b>20,697.69</b>  |
| <b>Fund 601 - WATER Total:</b>       |                |            |                          |                | <b>269,944.48</b> |

**Fund: 602 - SEWER**

|                        |        |            |                          |           |                 |
|------------------------|--------|------------|--------------------------|-----------|-----------------|
| FAST AG SOLUTIONS, INC | 115250 | 05/15/2023 | SEWER/ROLLING GREEN LIFT | 602-16300 | 2,310.00        |
|                        |        |            |                          |           | <b>2,310.00</b> |

**Activity: 49450 - Sewer**

|                                      |              |            |                          |               |                  |
|--------------------------------------|--------------|------------|--------------------------|---------------|------------------|
| NCPERS MINNESOTA                     | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE      | 602-49450-133 | 32.00            |
| NCPERS MINNESOTA                     | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE      | 602-49450-133 | 32.00            |
| WEX BANK                             | APRIL 2023   | 05/17/2023 | MOTOR FUELS              | 602-49450-212 | 131.48           |
| SHARE CORP.                          | 233764       | 05/19/2023 | SEWER/CHEMICALS          | 602-49450-216 | 3,159.32         |
| SCHWALBACH HARDWARE                  | 20230430     | 05/16/2023 | Sewer jet nozzle         | 602-49450-217 | 59.99            |
| NORTHERN CONSULTING ACT              | WIN-2023-04  | 05/15/2023 | OPEB ACTUARIAL CONSULTIN | 602-49450-301 | 183.33           |
| MN VALLEY TESTING                    | 1196375      | 05/12/2023 | SEWER/LAB TESTING        | 602-49450-310 | 324.06           |
| MN VALLEY TESTING                    | 1196409      | 05/12/2023 | SEWER/LAB TESTING        | 602-49450-310 | 130.46           |
| MN VALLEY TESTING                    | 1196599      | 05/12/2023 | SEWER/LAB TESTING        | 602-49450-310 | 206.36           |
| MN VALLEY TESTING                    | 1196624      | 05/12/2023 | SEWER/LAB TESTING        | 602-49450-310 | 329.56           |
| MN VALLEY TESTING                    | 1197263      | 05/19/2023 | SEWER/LAB TESTING        | 602-49450-310 | 135.96           |
| MN VALLEY TESTING                    | 1198565      | 05/25/2023 | SEWER/LAB TESTING        | 602-49450-310 | 200.86           |
| RUNNINGS SUPPLY, INC                 | 20230430     | 05/16/2023 | Sewer                    | 602-49450-310 | 5.96             |
| SCHWALBACH HARDWARE                  | 20230430     | 05/16/2023 | Sewer small tools        | 602-49450-310 | 20.98            |
| GOPHER STATE ONE CALL                | 3040846      | 05/08/2023 | LOCATES                  | 602-49450-321 | 13.50            |
| INNOVATIVE SYSTEMS LLC               | INV-10477    | 05/18/2023 | POSTAGE                  | 602-49450-322 | 244.50           |
| INNOVATIVE SYSTEMS LLC               | INV-10370    | 05/18/2023 | DATA PROCESSING          | 602-49450-326 | 517.50           |
| INNOVATIVE SYSTEMS LLC               | INV-10370    | 05/18/2023 | DATA PROCESSING          | 602-49450-326 | 876.77           |
| INNOVATIVE SYSTEMS LLC               | INV-10477    | 05/18/2023 | PROCESSING               | 602-49450-326 | 162.64           |
| INNOVATIVE SYSTEMS LLC               | INV-10614    | 05/18/2023 | BILLING SYSTEM ANNUAL AP | 602-49450-326 | 916.67           |
| INNOVATIVE SYSTEMS LLC               | INV-10477    | 05/18/2023 | INSERTS                  | 602-49450-350 | 16.50            |
| US GEOLOGICAL SURVEY                 | 91061981     | 04/20/2023 | SEWER/MAINTENANCE - OFFI | 602-49450-404 | 278.00           |
| CORE & MAIN LP                       | S798227      | 05/19/2023 | SEWER/MAINTENANCE - OFFI | 602-49450-404 | 978.74           |
| GDF ENTERPRISES, INC                 | A24178       | 05/19/2023 | SEWER/MAINTENANCE - GRO  | 602-49450-406 | 55.05            |
| HANSEN ENTERPRISES                   | 22698        | 05/24/2023 | WATER DEPT/RICHARD BARNE | 602-49450-408 | 254.00           |
| HANSEN ENTERPRISES                   | 22741        | 05/31/2023 | SEWER/MAINTENANCE - DIST | 602-49450-408 | 304.00           |
| <b>Activity 49450 - Sewer Total:</b> |              |            |                          |               | <b>9,570.19</b>  |
| <b>Fund 602 - SEWER Total:</b>       |              |            |                          |               | <b>11,880.19</b> |

**Fund: 604 - ELECTRIC**

|                         |                       |            |                            |           |                  |
|-------------------------|-----------------------|------------|----------------------------|-----------|------------------|
| ELECTRIC FUND           | # 424 RETURN          | 05/11/2023 | EL/EI WMU                  | 604-14200 | 7,919.99         |
| ELK RIVER WINLECTRIC    | 365900 02             | 05/25/2023 | EL/INVENTORY               | 604-14200 | 2,120.00         |
| DAKOTA SUPPLY GROUP     | S102211064.004        | 05/11/2023 | EL/INVENTORY               | 604-14200 | 31,605.00        |
| ELECTRIC FUND           | # 735                 | 05/19/2023 | EL/CSAH/CO RD 26           | 604-16300 | 47.36            |
| ELECTRIC FUND           | # 736                 | 05/19/2023 | EL/CSAH/CO RD 26           | 604-16300 | 8,341.73         |
| ELECTRIC FUND           | # 738                 | 05/31/2023 | EL/IMPROVEMENTS            | 604-16300 | 1,621.83         |
| ELECTRIC FUND           | # 739                 | 05/31/2023 | EL/CSAH(CO RD 26)          | 604-16300 | 1,160.28         |
| ELECTRIC FUND           | 5-1-23 - 5-14-23      | 05/16/2023 | EL/IMPROVEMENTS/CSAH 26    | 604-16300 | 13,805.94        |
| ELECTRIC FUND           | 5-15-23 - 5-28-23     | 05/31/2023 | EL/IMPROVEMENTS            | 604-16300 | 12,602.67        |
| MINNESOTA PETROLEUM SER | 03-19-22 - 04-11-2023 | 05/16/2023 | EL/PAYMENT # 2 FUEL TANK P | 604-16480 | 18,050.00        |
| MN REVENUE              | APRIL 2023            | 05/18/2023 | SALES TAX                  | 604-20202 | 681.86           |
|                         |                       |            |                            |           | <b>97,956.66</b> |

**Activity: 49550 - Electric**

|                  |              |            |                     |               |       |
|------------------|--------------|------------|---------------------|---------------|-------|
| NCPERS MINNESOTA | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE | 604-49550-133 | 88.00 |
|------------------|--------------|------------|---------------------|---------------|-------|

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                      | Payable Number | Post Date  | Description (Item)                | Account Number | Amount     |
|----------------------------------|----------------|------------|-----------------------------------|----------------|------------|
| NCPERS MINNESOTA                 | 844600062023   | 05/18/2023 | JUNE-2023/INSURANCE               | 604-49550-133  | 88.00      |
| INDOFF, INC                      | 3647607        | 05/11/2023 | EL/SUPPLIES                       | 604-49550-200  | 11.79      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric cleaning supplies        | 604-49550-211  | 11.99      |
| WEX BANK                         | APRIL 2023     | 05/17/2023 | MOTOR FUELS                       | 604-49550-212  | 755.23     |
| KWIK TRIP INC & SUBSIDIARIE      | APRIL 2023     | 05/15/2023 | MOTOR FUELS                       | 604-49550-212  | 97.37      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric operating supplies       | 604-49550-217  | 19.99      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric operating supplies       | 604-49550-217  | 9.59       |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric operating supplies       | 604-49550-217  | 13.00      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric operating supplies       | 604-49550-217  | 79.98      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric small tools all purpos   | 604-49550-241  | 151.98     |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric small tools all purpos   | 604-49550-241  | 29.98      |
| CMP - CENTRAL MUNICIPAL P        | 7492           | 05/11/2023 | EL/CONSERVATION/ENERGY/T          | 604-49550-263  | 172,289.20 |
| CMP - CENTRAL MUNICIPAL P        | 7492           | 05/11/2023 | EL/CONSERVATION/ENERGY/T          | 604-49550-263  | 55,193.87  |
| DEPARTMENT OF ENERGY             | BFPB000800423  | 05/11/2023 | EL/MERCHANDISE FOR RESAL          | 604-49550-263  | 71,915.77  |
| NORTHERN CONSULTING ACT          | WIN-2023-04    | 05/15/2023 | OPEB ACTUARIAL CONSULTIN          | 604-49550-301  | 183.33     |
| GOPHER STATE ONE CALL            | 3040846        | 05/08/2023 | LOCATES                           | 604-49550-321  | 13.50      |
| INNOVATIVE SYSTEMS LLC           | INV-10477      | 05/18/2023 | POSTAGE                           | 604-49550-322  | 244.52     |
| INNOVATIVE SYSTEMS LLC           | INV-10370      | 05/18/2023 | DATA PROCESSING                   | 604-49550-326  | 1,753.54   |
| INNOVATIVE SYSTEMS LLC           | INV-10370      | 05/18/2023 | DATA PROCESSING                   | 604-49550-326  | 1,035.00   |
| INNOVATIVE SYSTEMS LLC           | INV-10477      | 05/18/2023 | PROCESSING                        | 604-49550-326  | 162.64     |
| INNOVATIVE SYSTEMS LLC           | INV-10614      | 05/18/2023 | BILLING SYSTEM ANNUAL AP          | 604-49550-326  | 1,833.33   |
| STEVE NASBY                      | MAY 11, 2023   | 05/16/2023 | CAP/TRANSMISSION MTG              | 604-49550-331  | 169.65     |
| INNOVATIVE SYSTEMS LLC           | INV-10477      | 05/18/2023 | INSERTS                           | 604-49550-350  | 16.50      |
| HOMETOWN SANITATION SER          | 0000509405     | 05/11/2023 | EL/REFUSE DISPOSAL                | 604-49550-384  | 111.98     |
| RUNNINGS SUPPLY, INC             | 20230430       | 05/16/2023 | Electric                          | 604-49550-402  | 1.18       |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint structure          | 604-49550-402  | 17.54      |
| RUNNINGS SUPPLY, INC             | 20230430       | 05/16/2023 | Electric                          | 604-49550-404  | 25.48      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint office fitting grs | 604-49550-404  | 15.18      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint office fitting grs | 604-49550-404  | 22.73      |
| RUNNINGS SUPPLY, INC             | 20230430       | 05/16/2023 | Electric                          | 604-49550-404  | 12.28      |
| O'REILLY AUTOMOTIVE, INC         | 4425-372594    | 05/25/2023 | EL/MAINTENANCE - OFFICE           | 604-49550-404  | 100.27     |
| WINDOM AUTO VALU                 | APRIL- 23      | 05/16/2023 | MAINTENANCE 3400540               | 604-49550-404  | 49.97      |
| WINDOM AUTO VALU                 | APRIL- 23      | 05/16/2023 | MAINTENANCE 3400540               | 604-49550-404  | 7.96       |
| RD OFFUTT COMPANY                | P1938404       | 05/11/2023 | EL/MAINTENANCE - OFFICE           | 604-49550-404  | 55.00      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint vehicle            | 604-49550-405  | 27.96      |
| TEREX USA LLC                    | 7318648        | 05/19/2023 | EL/MAINTENANCE - VEHICLE          | 604-49550-405  | 2,796.74   |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint grounds            | 604-49550-406  | 9.59       |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | electric maint grounds            | 604-49550-406  | 64.60      |
| ELECTRIC FUND                    | # 734          | 05/16/2023 | EL/DISTRIBUTION                   | 604-49550-408  | 137.37     |
| ELECTRIC FUND                    | # 737          | 05/31/2023 | EL/DISTRIBUTION                   | 604-49550-408  | 158.72     |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint distribution       | 604-49550-408  | 59.97      |
| SCHWALBACH HARDWARE              | 20230430       | 05/16/2023 | Electric maint distribution       | 604-49550-408  | 57.54      |
| RUNNINGS SUPPLY, INC             | 20230430       | 05/16/2023 | Electric                          | 604-49550-408  | 199.99     |
| FS3 INC                          | 82510          | 05/11/2023 | EL/MAINTENANCE - DISTRIBU         | 604-49550-408  | 339.52     |
| ZIEGLER, INC.                    | S1000329546    | 05/16/2023 | EL/MAINTENANCE - GENERAT          | 604-49550-410  | 923.04     |
| SHARE CORP.                      | 233703         | 05/19/2023 | EL/REPAIR & MAINTENANCE           | 604-49550-411  | 1,356.35   |
| CMP - CENTRAL MUNICIPAL P        | 7492           | 05/11/2023 | EL/CONSERVATION/ENERGY/T          | 604-49550-450  | 3,610.30   |
| MN REVENUE                       | APRIL 2023     | 05/18/2023 | SALES TAX                         | 604-49550-460  | 288.00     |
| Activity 49550 - Electric Total: |                |            |                                   |                | 316,617.01 |
| Fund 604 - ELECTRIC Total:       |                |            |                                   |                | 414,573.67 |

## Fund: 609 - LIQUOR STORE

|                 |            |            |                         |           |           |
|-----------------|------------|------------|-------------------------|-----------|-----------|
| DGR ENGINEERING | 00260267   | 05/19/2023 | LIQUOR S/STORE ADDITION | 609-16200 | 3,673.42  |
| TSP             | 0059483    | 05/15/2023 | LIQUOR S/BUILDINGS      | 609-16200 | 12,888.77 |
| MN REVENUE      | APRIL 2023 | 05/18/2023 | SALES TAX               | 609-20202 | 17,306.00 |
|                 |            |            |                         |           | 33,868.19 |

## Activity: 49751 - Liquor Store

|                     |              |            |                          |               |       |
|---------------------|--------------|------------|--------------------------|---------------|-------|
| NCPERS MINNESOTA    | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE      | 609-49751-133 | 32.00 |
| NCPERS MINNESOTA    | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE      | 609-49751-133 | 32.00 |
| SCHWALBACH HARDWARE | 20230430     | 05/16/2023 | Liquor cleaning supplies | 609-49751-211 | 14.99 |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name               | Payable Number  | Post Date  | Description (Item)        | Account Number | Amount    |
|---------------------------|-----------------|------------|---------------------------|----------------|-----------|
| DOLL DISTRIBUTING, LLC    | 1240333         | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-251  | 54.00     |
| DOLL DISTRIBUTING, LLC    | 1250436         | 05/25/2023 | LIQUOR S/LIQUOR           | 609-49751-251  | 54.00     |
| JOHNSON BROS.             | 2285764         | 05/02/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 2,054.00  |
| JOHNSON BROS.             | 2290698         | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 3,927.92  |
| JOHNSON BROS.             | 2295410         | 05/19/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 6,780.10  |
| JOHNSON BROS.             | 2300149         | 05/25/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 5,279.09  |
| SOUTHERN GLAZER'S OF MN   | 2341234         | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 2,634.27  |
| JOHNSON BROS.             | 249094          | 05/09/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | -42.00    |
| BEVERAGE WHOLESALERS      | 270823 05-03-23 | 05/12/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-251  | 174.90    |
| BEVERAGE WHOLESALERS      | 271938          | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-251  | -18.32    |
| BEVERAGE WHOLESALERS      | 271938          | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-251  | 816.00    |
| BEVERAGE WHOLESALERS      | 273067          | 05/25/2023 | LIQUOR S/MERCHANDISE FOR  | 609-49751-251  | 530.00    |
| BREAKTHRU BEVERAGE MN     | 348990589       | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-251  | 847.17    |
| BREAKTHRU BEVERAGE MN     | 349093311       | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-251  | 889.78    |
| BREAKTHRU BEVERAGE MN     | 410940651       | 05/16/2023 | LIQ PURCHASE              | 609-49751-251  | -600.00   |
| SOUTHERN GLAZER'S OF MN   | 5097146         | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 6,642.51  |
| SOUTHERN GLAZER'S OF MN   | 5097147         | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 575.60    |
| PHILLIPS WINE & SPIRITS   | 6581748         | 05/02/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 2,004.00  |
| PHILLIPS WINE & SPIRITS   | 6585595         | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 3,363.42  |
| PHILLIPS WINE & SPIRITS   | 6589346         | 05/19/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 5,381.65  |
| PHILLIPS WINE & SPIRITS   | 6589347         | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-251  | 75.50     |
| PHILLIPS WINE & SPIRITS   | 6593311         | 05/25/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251  | 1,005.55  |
| PHILLIPS WINE & SPIRITS   | 696107          | 05/09/2023 | LIQUOR S/LIQUOR           | 609-49751-251  | -15.00    |
| SMALL LOT COOP, LLC       | MN64390         | 05/15/2023 | LIQUOR S/LIQUOR/WINE/FREI | 609-49751-251  | 503.04    |
| BLUE CLOUD DISTRIBUTION O | 101091224       | 05/12/2023 | LIQUOR S/BEER             | 609-49751-252  | 885.00    |
| DOLL DISTRIBUTING, LLC    | 1235220         | 05/02/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-252  | 1,799.75  |
| DOLL DISTRIBUTING, LLC    | 1236397         | 05/02/2023 | LIQUOR S/BEER             | 609-49751-252  | 257.50    |
| DOLL DISTRIBUTING, LLC    | 1240333         | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-252  | 6,851.47  |
| DOLL DISTRIBUTING, LLC    | 1244272         | 05/19/2023 | LIQUOR S/BEER             | 609-49751-252  | -352.80   |
| DOLL DISTRIBUTING, LLC    | 1245369         | 05/19/2023 | LIQUOR S/BEER/            | 609-49751-252  | 10,421.10 |
| DOLL DISTRIBUTING, LLC    | 1250437         | 05/25/2023 | LIQUOR S/MERCHANDISE FOR  | 609-49751-252  | 10,909.30 |
| JOHNSON BROS.             | 2295412         | 05/19/2023 | LIQUOR S/BEER             | 609-49751-252  | 240.00    |
| BEVERAGE WHOLESALERS      | 270822          | 05/12/2023 | LIQUOR S/BEER             | 609-49751-252  | 0.01      |
| BEVERAGE WHOLESALERS      | 270823 05-03-23 | 05/12/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-252  | 6,126.65  |
| BEVERAGE WHOLESALERS      | 271938          | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-252  | 17,704.05 |
| BEVERAGE WHOLESALERS      | 273067          | 05/25/2023 | LIQUOR S/MERCHANDISE FOR  | 609-49751-252  | 13,945.05 |
| ARTISAN BEER COMPANY      | 3599868         | 05/02/2023 | LIQUOR S/BEER             | 609-49751-252  | 70.75     |
| ARTISAN BEER COMPANY      | 3601223         | 05/12/2023 | LIQUOR S/BEER             | 609-49751-252  | 147.30    |
| ARTISAN BEER COMPANY      | 3602573         | 05/19/2023 | LIQUOR S/BEER             | 609-49751-252  | 73.80     |
| ARTISAN BEER COMPANY      | 3603925         | 05/25/2023 | LIQUOR S/BEER             | 609-49751-252  | 30.40     |
| JOHNSON BROS.             | 2285765         | 05/02/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-253  | 1,694.51  |
| JOHNSON BROS.             | 2290699         | 05/12/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-253  | 1,000.25  |
| JOHNSON BROS.             | 2295411         | 05/19/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-253  | 1,426.00  |
| JOHNSON BROS.             | 2300150         | 05/25/2023 | LIQUOR S/BEER/SOFT DRINK/ | 609-49751-253  | 1,634.00  |
| SOUTHERN GLAZER'S OF MN   | 2341235         | 05/12/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-253  | 360.00    |
| CARLOS CREEK WINERY       | 24966           | 05/12/2023 | LIQUOR S/WINE             | 609-49751-253  | 933.00    |
| BREAKTHRU BEVERAGE MN     | 348990589       | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-253  | 367.00    |
| BREAKTHRU BEVERAGE MN     | 349093311       | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-253  | 52.00     |
| ROUND LAKE VINEYARDS & W  | 3730            | 05/02/2023 | LIQUOR S/BEER             | 609-49751-253  | 600.00    |
| PHILLIPS WINE & SPIRITS   | 6581749         | 05/02/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-253  | 190.20    |
| PHILLIPS WINE & SPIRITS   | 6585596         | 05/12/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-253  | 195.50    |
| PHILLIPS WINE & SPIRITS   | 6589347         | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-253  | 433.70    |
| PHILLIPS WINE & SPIRITS   | 6593312         | 05/25/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-253  | 316.50    |
| WINE MERCHANTS            | 7427489         | 05/25/2023 | LIQUOR S/BEER/FREIGHT     | 609-49751-253  | 1,220.85  |
| SMALL LOT COOP, LLC       | MN64390         | 05/15/2023 | LIQUOR S/LIQUOR/WINE/FREI | 609-49751-253  | 623.88    |
| JOHNSON BROS.             | 2285765         | 05/02/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-254  | 37.00     |
| JOHNSON BROS.             | 2295411         | 05/19/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-254  | 37.00     |
| JOHNSON BROS.             | 2300150         | 05/25/2023 | LIQUOR S/BEER/SOFT DRINK/ | 609-49751-254  | 37.00     |
| BEVERAGE WHOLESALERS      | 272714          | 05/19/2023 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 86.00     |
| BEVERAGE WHOLESALERS      | 273067          | 05/25/2023 | LIQUOR S/MERCHANDISE FOR  | 609-49751-254  | 211.00    |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                 | Payable Number | Post Date  | Description (Item)        | Account Number | Amount |
|-----------------------------|----------------|------------|---------------------------|----------------|--------|
| BREAKTHRU BEVERAGE MN       | 349093311      | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-254  | 142.07 |
| ATLANTIC COCA-COLA          | 3916992        | 05/12/2023 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 209.00 |
| ATLANTIC COCA-COLA          | 3953936        | 05/25/2023 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 224.00 |
| PBC - PEPSI BEVERAGES COM   | 47363009       | 05/19/2023 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 306.11 |
| RED BULL DISTRIBUTION CO, I | 5005972089     | 05/19/2023 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 126.00 |
| PHILLIPS WINE & SPIRITS     | 6585596        | 05/12/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-254  | 28.50  |
| HOME CITY ICE COMPANY       | 6534232091     | 05/31/2023 | LIQUOR S/ICE/FREIGHT      | 609-49751-257  | 208.96 |
| HOME CITY ICE COMPANY       | 6825230602     | 05/17/2023 | LIQUOR S/ICE/FREIGHT      | 609-49751-257  | 161.96 |
| DOLL DISTRIBUTING, LLC      | 1235220        | 05/02/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-259  | 33.50  |
| DOLL DISTRIBUTING, LLC      | 1240333        | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-259  | 219.95 |
| DOLL DISTRIBUTING, LLC      | 1245369        | 05/19/2023 | LIQUOR S/BEER/            | 609-49751-259  | 277.35 |
| DOLL DISTRIBUTING, LLC      | 1250437        | 05/25/2023 | LIQUOR S/MERCHANDISE FOR  | 609-49751-259  | 100.50 |
| BEVERAGE WHOLESALERS        | 271938         | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-259  | 31.45  |
| BEVERAGE WHOLESALERS        | 273067         | 05/25/2023 | LIQUOR S/MERCHANDISE FOR  | 609-49751-259  | 85.35  |
| DOLL DISTRIBUTING, LLC      | 1243189        | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-261  | 270.00 |
| NORTHERN CONSULTING ACT     | WIN-2023-04    | 05/15/2023 | OPEB ACTUARIAL CONSULTIN  | 609-49751-301  | 183.35 |
| JOHNSON BROS.               | 2285764        | 05/02/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 22.84  |
| JOHNSON BROS.               | 2285765        | 05/02/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-333  | 58.87  |
| JOHNSON BROS.               | 2290698        | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 74.62  |
| JOHNSON BROS.               | 2290699        | 05/12/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 24.36  |
| JOHNSON BROS.               | 2295410        | 05/19/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 105.56 |
| JOHNSON BROS.               | 2295411        | 05/19/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-333  | 38.57  |
| JOHNSON BROS.               | 2300149        | 05/25/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 176.61 |
| JOHNSON BROS.               | 2300150        | 05/25/2023 | LIQUOR S/BEER/SOFT DRINK/ | 609-49751-333  | 55.83  |
| SOUTHERN GLAZER'S OF MN     | 2341234        | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 45.32  |
| SOUTHERN GLAZER'S OF MN     | 2341235        | 05/12/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 4.44   |
| JOHNSON BROS.               | 249094         | 05/09/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | -0.50  |
| BREAKTHRU BEVERAGE MN       | 348990589      | 05/12/2023 | LIQUOR S/MERCHANDISE      | 609-49751-333  | 25.75  |
| BREAKTHRU BEVERAGE MN       | 349093311      | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-333  | 41.32  |
| BREAKTHRU BEVERAGE MN       | 410940651      | 05/16/2023 | LIQ PURCHASE              | 609-49751-333  | -18.50 |
| SOUTHERN GLAZER'S OF MN     | 5097146        | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 155.80 |
| SOUTHERN GLAZER'S OF MN     | 5097147        | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 10.25  |
| HOME CITY ICE COMPANY       | 6534232091     | 05/31/2023 | LIQUOR S/ICE/FREIGHT      | 609-49751-333  | 5.25   |
| PHILLIPS WINE & SPIRITS     | 6581748        | 05/02/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 31.48  |
| PHILLIPS WINE & SPIRITS     | 6581749        | 05/02/2023 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 8.12   |
| PHILLIPS WINE & SPIRITS     | 6585595        | 05/12/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 58.21  |
| PHILLIPS WINE & SPIRITS     | 6585596        | 05/12/2023 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-333  | 12.18  |
| PHILLIPS WINE & SPIRITS     | 6589346        | 05/19/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 97.11  |
| PHILLIPS WINE & SPIRITS     | 6589347        | 05/19/2023 | LIQUOR S/MERCHANDISE      | 609-49751-333  | 26.39  |
| PHILLIPS WINE & SPIRITS     | 6593311        | 05/25/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 20.30  |
| PHILLIPS WINE & SPIRITS     | 6593312        | 05/25/2023 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 14.21  |
| HOME CITY ICE COMPANY       | 6825230602     | 05/17/2023 | LIQUOR S/ICE/FREIGHT      | 609-49751-333  | 5.25   |
| WINE MERCHANTS              | 7427489        | 05/25/2023 | LIQUOR S/BEER/FREIGHT     | 609-49751-333  | 17.77  |
| SMALL LOT COOP, LLC         | MN64390        | 05/15/2023 | LIQUOR S/LIQUOR/WINE/FREI | 609-49751-333  | 18.00  |
| KDOM RADIO                  | 04-30-23 0229  | 05/12/2023 | LIQUOR S/ADVERTISING      | 609-49751-340  | 615.06 |
| HOMETOWN SANITATION SER     | 0000509403     | 05/11/2023 | LIQUOR S./REFUSE DISPOSAL | 609-49751-384  | 183.99 |
| MN REVENUE                  | APRIL 2023     | 05/18/2023 | SALES TAX                 | 609-49751-460  | 21.00  |

Activity 49751 - Liquor Store Total: 128,124.40

Fund 609 - LIQUOR STORE Total: 161,992.59

## Fund: 614 - TELECOM

|                          |              |            |                     |           |                 |
|--------------------------|--------------|------------|---------------------|-----------|-----------------|
| INTERNAL REVENUE SERVICE | APR-23 FINAL | 05/15/2023 | EXCISE TAX POSTING  | 614-20201 | 292.57          |
| INTERNAL REVENUE SERVICE | MAY-23       | 05/15/2023 | EXCISE TAX POSTING  | 614-20201 | 500.00          |
| MN 9-1-1 PROGRAM         | APRIL 2023   | 05/16/2023 | APRIL 2023 SERVICES | 614-20206 | 891.33          |
|                          |              |            |                     |           | <b>1,683.90</b> |

## Activity: 49870 - Telecom

|                     |              |            |                          |               |       |
|---------------------|--------------|------------|--------------------------|---------------|-------|
| NCPERS MINNESOTA    | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE      | 614-49870-133 | 96.00 |
| NCPERS MINNESOTA    | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE      | 614-49870-133 | 80.00 |
| CITY LAUNDERING CO. | 1890005      | 05/23/2023 | TELECOM/CLEANING/SUPPLIE | 614-49870-211 | 21.38 |
| CITY LAUNDERING CO. | 1894654      | 05/23/2023 | TELECOM/CLEANING/SUPPLIE | 614-4970-.211 | 21.38 |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name                 | Payable Number      | Post Date  | Description (Item)        | Account Number | Amount   |
|-----------------------------|---------------------|------------|---------------------------|----------------|----------|
| WEX BANK                    | APRIL 2023          | 05/17/2023 | MOTOR FUELS               | 614-49870-212  | 259.17   |
| AMAZON CAPITAL SERVICES, I  | 1RVF-7QNY-4LHG      | 05/23/2023 | TELECOM/SUPPLIES          | 614-49870-227  | 74.04    |
| RUNNINGS SUPPLY, INC        | 20230430            | 05/16/2023 | Telecom                   | 614-49870-227  | 49.45    |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom utility system    | 614-49870-227  | 8.59     |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom utility system    | 614-49870-227  | 19.08    |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom utility system    | 614-49870-227  | 19.99    |
| UNITED TEL SUPPLY, INC      | 28911               | 05/23/2023 | TELECOM/UTILITY SYSTEM    | 614-49870-227  | 690.35   |
| UNITED TEL SUPPLY, INC      | 29266               | 05/23/2023 | TELECOM/UTILITY SYSTEM    | 614-49870-227  | 672.54   |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom small tools       | 614-49870-241  | 76.97    |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom small tools       | 614-49870-241  | 46.99    |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom small tools       | 614-49870-241  | 25.99    |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom small tools       | 614-49870-241  | 134.95   |
| NORTHERN CONSULTING ACT     | WIN-2023-04         | 05/15/2023 | OPEB ACTUARIAL CONSULTIN  | 614-49870-301  | 183.33   |
| GOPHER STATE ONE CALL       | 3040846             | 05/08/2023 | LOCATES                   | 614-49870-321  | 13.50    |
| INNOVATIVE SYSTEMS LLC      | INV-10477           | 05/18/2023 | POSTAGE                   | 614-49870-322  | 244.52   |
| INNOVATIVE SYSTEMS LLC      | INV-10370           | 05/18/2023 | DATA PROCESSING           | 614-49870-326  | 1,035.00 |
| INNOVATIVE SYSTEMS LLC      | INV-10370           | 05/18/2023 | DATA PROCESSING           | 614-49870-326  | 1,753.54 |
| INNOVATIVE SYSTEMS LLC      | INV-10370           | 05/18/2023 | DATA PROCESSING           | 614-49870-326  | 936.25   |
| INNOVATIVE SYSTEMS LLC      | INV-10477           | 05/18/2023 | PROCESSING                | 614-49870-326  | 162.64   |
| INNOVATIVE SYSTEMS LLC      | INV-10614           | 05/18/2023 | BILLING SYSTEM ANNUAL AP  | 614-49870-326  | 1,833.33 |
| KDOM RADIO                  | 230404522           | 05/04/2023 | TELECOM/ADVERTISING       | 614-49870-340  | 100.98   |
| INNOVATIVE SYSTEMS LLC      | INV-10477           | 05/18/2023 | INSERTS                   | 614-49870-350  | 16.50    |
| HOMETOWN SANITATION SER     | 0000609406          | 05/11/2023 | TELECOM/REFUSE DISPOSAL   | 614-49870-384  | 99.99    |
| SCHWALBACH HARDWARE         | 20230430            | 05/16/2023 | Telecom maint office      | 614-49870-404  | 15.18    |
| ENTERPRISE FM TRUST         | 05-03-23 FBN4730769 | 05/16/2023 | POLICE/TELECOM/VEHICLE LE | 614-49870-419  | 541.30   |
| CENTURY LINK                | 530877              | 05/25/2023 | DIRECTORY LISTINGS        | 614-49870-441  | 301.18   |
| CENTURY LINK                | 7242105D-D-23137    | 05/25/2023 | CABS                      | 614-49870-441  | 45.75    |
| CONSOLIDATED COMMUNICA      | 05-01-23            | 05/23/2023 | TELECOM/507-151-0204/0    | 614-49870-442  | 1,443.00 |
| BIG TEN NETWORK, LLC        | 211075              | 05/16/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 1,374.75 |
| FOX TELEVISION STATIONS, LL | 211076              | 05/16/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 247.16   |
| FOX TELEVISION STATIONS, LL | 211077              | 05/16/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 3,072.80 |
| ARVIG ENTERPRISES, INC      | 334502              | 05/04/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 333.50   |
| NEXSTAR BROADCASTING GR     | 505653              | 05/16/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 222.07   |
| MLB NETWORK                 | 506035              | 05/19/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 362.70   |
| SHOWTIME NETWORKS INC       | 65209               | 05/19/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 171.82   |
| TECHNOLOGY PLANNERS, LLC    | 6873                | 05/23/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 3,893.00 |
| BALLY SPORTS NORTH          | V06533              | 05/16/2023 | TELECOM/SUBSCRIBER FEES   | 614-49870-442  | 6,733.35 |
| CONSOLIDATED CALL CENTER    | 23058               | 05/04/2023 | TELECOM/SWITCH FEES       | 614-49870-445  | 112.81   |
| ONVOY, LLC dba INTELIGENT   | 322753              | 05/04/2023 | TELECOM/SWITCH FEES       | 614-49870-445  | 2,975.00 |
| 1623 FARNAM LLC             | 00007822            | 05/04/2023 | TELECOM/INTERNET EXPENSE  | 614-49870-447  | 200.00   |
| ZAYO GROUP, LLC             | 2023050027696       | 05/04/2023 | TELECOM/INTERNET EXPENSE  | 614-49870-447  | 1,950.00 |
| ARIN-AMERICAN REGISTRY FO   | 51443894            | 04/14/2023 | TELECOM/INTERNET EXPENSE  | 614-49870-447  | 2,000.00 |
| SWWC - SOUTHWEST WEST C     | 72212               | 05/04/2023 | TELECOM/ON CALL SUPPORT   | 614-49870-448  | 950.00   |
| ZAYO GROUP, LLC             | 2023050002376       | 05/04/2023 | TELECOM/CALL COMPLETION   | 614-49870-451  | 2,096.35 |
| ONVOY, LLC dba INTELIGENT   | 324049              | 05/04/2023 | TELECOM/CALL COMPLETION   | 614-49870-451  | 167.46   |
| CENTURY LINK                | MAY 16 2023         | 05/31/2023 | SERVICES 831-1075 104     | 614-49870-451  | 89.44    |
| MN REVENUE                  | APRIL 2023          | 05/18/2023 | SALES TAX                 | 614-49870-460  | 363.00   |

Activity 49870 - Telecom Total: 38,298.07

Fund 614 - TELECOM Total: 39,981.97

## Fund: 615 - ARENA

## Activity: 49850 - Arena

|                             |              |            |                          |               |         |
|-----------------------------|--------------|------------|--------------------------|---------------|---------|
| NCPERS MINNESOTA            | 844600052023 | 05/18/2023 | MAY-2023/INSUREANCE      | 615-49850-133 | 32.00   |
| NCPERS MINNESOTA            | 844600062023 | 05/18/2023 | JUNE-2023/INSURANCE      | 615-49850-133 | 32.00   |
| KWIK TRIP INC & SUBSIDIARIE | APRIL 2023   | 05/15/2023 | MOTOR FUELS              | 615-49850-212 | 73.34   |
| RUNNINGS SUPPLY, INC        | 20230430     | 05/16/2023 | Arena                    | 615-49850-215 | 226.97  |
| RUNNINGS SUPPLY, INC        | 20230430     | 05/16/2023 | Arena                    | 615-49850-215 | 172.38  |
| SCHWALBACH HARDWARE         | 20230430     | 05/16/2023 | Arena operating supplies | 615-49850-217 | 5.14    |
| SCHWALBACH HARDWARE         | 20230430     | 05/16/2023 | Arena operating supplies | 615-49850-217 | 44.96   |
| RUNNINGS SUPPLY, INC        | 20230430     | 05/16/2023 | Arena                    | 615-49850-217 | -149.99 |
| SCHWALBACH HARDWARE         | 20230430     | 05/16/2023 | Arena operating supplies | 615-49850-217 | 49.99   |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name               | Payable Number | Post Date  | Description (Item)    | Account Number                       | Amount        |
|---------------------------|----------------|------------|-----------------------|--------------------------------------|---------------|
| RUNNINGS SUPPLY, INC      | 20230430       | 05/16/2023 | Arena                 | 615-49850-217                        | -25.00        |
| CARQUEST - SMITH AUTO SUP | APRIL 2023     | 05/09/2023 | MAINTENANCE           | 615-49850-217                        | 5.02          |
| CARQUEST - SMITH AUTO SUP | APRIL 2023     | 05/09/2023 | MAINTENANCE           | 615-49850-217                        | 18.47         |
| CARQUEST - SMITH AUTO SUP | APRIL 2023     | 05/09/2023 | MAINTENANCE           | 615-49850-217                        | 5.02          |
| HOMETOWN SANITATION SER   | 0000509407     | 05/11/2023 | ARENA/REFUSE DISPOSAL | 615-49850-384                        | 169.99        |
|                           |                |            |                       | <b>Activity 49850 - Arena Total:</b> | <b>660.29</b> |
|                           |                |            |                       | <b>Fund 615 - ARENA Total:</b>       | <b>660.29</b> |

## Fund: 617 - M/P CENTER

|            |            |            |           |           |               |
|------------|------------|------------|-----------|-----------|---------------|
| MN REVENUE | APRIL 2023 | 05/18/2023 | SALES TAX | 617-20202 | 127.19        |
|            |            |            |           |           | <b>127.19</b> |

## Activity: 49860 - M/P Center

|                         |                |            |                        |                                           |                 |
|-------------------------|----------------|------------|------------------------|-------------------------------------------|-----------------|
| NCPERS MINNESOTA        | 844600052023   | 05/18/2023 | MAY-2023/INSUREANCE    | 617-49860-133                             | 16.00           |
| NCPERS MINNESOTA        | 844600062023   | 05/18/2023 | JUNE-2023/INSURANCE    | 617-49860-133                             | 32.00           |
| INDOFF, INC             | 3649847        | 05/17/2023 | WCC/SUPPLIES           | 617-49860-200                             | 10.47           |
| CITY LAUNDERING CO.     | 1885362        | 05/12/2023 | WCC/CLEANING/SUPPLIES  | 617-49860-211                             | 33.25           |
| ESPENSON GROUP LLC      | 1489           | 05/12/2023 | WCC/OPERATING SUPPLIES | 617-49860-217                             | 12.50           |
| CITY LAUNDERING CO.     | 1890003        | 05/19/2023 | WCC/OPERATING SUPPLIES | 617-49860-217                             | 33.25           |
| SCHWALBACH HARDWARE     | 20230430       | 05/16/2023 | MP operating supplies  | 617-49860-217                             | 27.56           |
| RIVER BEND LIQUOR       | APRIL 2023     | 05/12/2023 | WCC/BEER/LIQUOR/WINE   | 617-49860-251                             | 15.86           |
| RIVER BEND LIQUOR       | APRIL 2023     | 05/12/2023 | WCC/BEER/LIQUOR/WINE   | 617-49860-251                             | 224.91          |
| RIVER BEND LIQUOR       | APRIL 2023     | 05/12/2023 | WCC/BEER/LIQUOR/WINE   | 617-49860-252                             | 113.86          |
| INDOFF, INC             | 3649847        | 05/17/2023 | WCC/SUPPLIES           | 617-49860-261                             | 39.99           |
| INDOFF, INC             | 3649847        | 05/17/2023 | WCC/SUPPLIES           | 617-49860-261                             | 9.38            |
| KDOM RADIO              | 4-30-2023 0563 | 05/12/2023 | WCC/ADVERTISING        | 617-49860-340                             | 112.20          |
| HOMETOWN SANITATION SER | 0000509408     | 05/11/2023 | WCC/REFUSE DISPOSAL    | 617-49860-384                             | 242.98          |
| SCHWALBACH HARDWARE     | 20230430       | 05/16/2023 | MP maint structure     | 617-49860-402                             | 38.98           |
| SCHWALBACH HARDWARE     | 20230430       | 05/16/2023 | MP maint office        | 617-49860-404                             | 179.02          |
| MN REVENUE              | APRIL 2023     | 05/18/2023 | SALES TAX              | 617-49860-460                             | 826.81          |
|                         |                |            |                        | <b>Activity 49860 - M/P Center Total:</b> | <b>1,969.02</b> |
|                         |                |            |                        | <b>Fund 617 - M/P CENTER Total:</b>       | <b>2,096.21</b> |

## Fund: 700 - PAYROLL

|                               |            |            |                         |           |           |
|-------------------------------|------------|------------|-------------------------|-----------|-----------|
| Internal Revenue Service-Payr | INV0002278 | 05/19/2023 | Federal Tax Withholding | 700-21701 | 10,639.52 |
| Internal Revenue Service-Payr | INV0002283 | 06/02/2023 | Federal Tax Withholding | 700-21701 | 10,820.86 |
| MN Department of Revenue -    | INV0002279 | 05/19/2023 | State Withholding       | 700-21702 | 5,326.06  |
| MN Department of Revenue -    | INV0002284 | 06/02/2023 | State Withholding       | 700-21702 | 5,426.49  |
| Internal Revenue Service-Payr | INV0002278 | 05/19/2023 | Social Security         | 700-21703 | 13,355.00 |
| Internal Revenue Service-Payr | INV0002283 | 06/02/2023 | Social Security         | 700-21703 | 13,432.98 |
| MN Pera                       | INV0002276 | 05/19/2023 | PERA                    | 700-21704 | 822.00    |
| MN Pera                       | INV0002276 | 05/19/2023 | PERA                    | 700-21704 | 8,226.65  |
| MN Pera                       | INV0002276 | 05/19/2023 | PERA                    | 700-21704 | 15,063.70 |
| MN Pera                       | INV0002281 | 06/02/2023 | PERA                    | 700-21704 | 1,036.60  |
| MN Pera                       | INV0002281 | 06/02/2023 | PERA                    | 700-21704 | 7,008.29  |
| MN Pera                       | INV0002281 | 06/02/2023 | PERA                    | 700-21704 | 14,873.80 |
| MN State Deferred             | INV0002277 | 05/19/2023 | Deferred Compensation   | 700-21705 | 5,299.66  |
| MN State Deferred             | INV0002277 | 05/19/2023 | Deferred Roth           | 700-21705 | 1,652.00  |
| MN State Deferred             | INV0002282 | 06/02/2023 | Deferred Compensation   | 700-21705 | 5,299.66  |
| MN State Deferred             | INV0002282 | 06/02/2023 | Deferred Roth           | 700-21705 | 1,652.00  |
| LOCAL UNION #949              | MAY 2023   | 05/24/2023 | CITY/UNION DUES         | 700-21707 | 1,598.26  |
| LAW ENFORCEMENT LABOR S       | MAY 2023   | 05/24/2023 | POLICE/UNION DUES       | 700-21708 | 540.00    |
| Internal Revenue Service-Payr | INV0002278 | 05/19/2023 | Medicare Withholding    | 700-21711 | 3,880.76  |
| Internal Revenue Service-Payr | INV0002283 | 06/02/2023 | Medicare Withholding    | 700-21711 | 3,931.40  |
| WEX Health Inc                | 5-16-2023  | 05/16/2023 | FLEX SPENDING           | 700-21712 | 13.12     |
| WEX Health Inc                | 5-19-2023  | 05/22/2023 | FLEX SPENDING           | 700-21712 | 155.77    |
| WEX Health Inc                | 5-22-2023  | 05/22/2023 | FLEX SPENDING           | 700-21712 | 3.01      |
| WEX Health Inc                | 5-25-2023  | 05/31/2023 | FLEX SPENDING           | 700-21712 | 410.00    |
| WEX Health Inc                | 5-25-23    | 05/31/2023 | FLEX SPENDING           | 700-21712 | 280.00    |
| WEX Health Inc                | 5-30-2023  | 05/31/2023 | FLEX SPENDING           | 700-21712 | 540.00    |
| WEX Health Inc                | 5-9-2023   | 05/16/2023 | FLEX SPENDING           | 700-21712 | 14.30     |
| WEX Health Inc                | 5-9-23     | 05/16/2023 | FLEX SPENDING           | 700-21712 | 35.09     |

## Expense Approval Report

Payment Dates: 5/13/2023 - 6/2/2023

| Vendor Name               | Payable Number | Post Date  | Description (Item)         | Account Number | Amount              |
|---------------------------|----------------|------------|----------------------------|----------------|---------------------|
| AFLAC                     | 811818         | 05/23/2023 | MAY 2023 INSURANCE         | 700-21715      | 263.93              |
| AFLAC                     | 811818         | 05/23/2023 | MAY 2023 INSURANCE         | 700-21716      | 757.40              |
| MN BENEFIT ASSOCIATION    | 2023-0203740   | 05/16/2023 | INSURANCE                  | 700-21717      | 5.84                |
| NCPERS MINNESOTA          | 844600052023   | 05/18/2023 | MAY-2023/INSUREANCE        | 700-21718      | 16.00               |
| NCPERS MINNESOTA          | 844600052023   | 05/18/2023 | MAY-2023/INSUREANCE        | 700-21718      | 16.00               |
| NCPERS MINNESOTA          | 844600062023   | 05/18/2023 | JUNE-2023/INSURANCE        | 700-21718      | 16.00               |
| NCPERS MINNESOTA          | 844600062023   | 05/18/2023 | JUNE-2023/INSURANCE        | 700-21718      | 16.00               |
| MN BENEFIT ASSOCIATION    | 2023-0203740   | 05/16/2023 | INSURANCE                  | 700-21719      | 384.04              |
| WEX Health Inc            | INV0002275     | 05/19/2023 | VEBA Employer Contribution | 700-21720      | 9,062.62            |
| WEX Health Inc            | INV0002274     | 05/19/2023 | HSA Employer Contribution  | 700-21722      | 4,687.59            |
| WEX Health Inc            | INV0002273     | 05/19/2023 | HSA Employee Contribution  | 700-21723      | 773.46              |
| WEX Health Inc            | INV0002280     | 06/02/2023 | HSA Employee Contribution  | 700-21723      | 773.46              |
|                           |                |            |                            |                | <b>148,109.32</b>   |
| Fund 700 - PAYROLL Total: |                |            |                            |                | <b>148,109.32</b>   |
| Grand Total:              |                |            |                            |                | <b>1,849,269.63</b> |

## Report Summary

## Fund Summary

| Fund                           | Payment Amount      |
|--------------------------------|---------------------|
| 100 - GENERAL                  | 63,850.78           |
| 211 - LIBRARY                  | 1,133.90            |
| 225 - AIRPORT                  | 27.13               |
| 230 - POOL                     | 18.25               |
| 235 - AMBULANCE                | 20,252.46           |
| 250 - EDA GENERAL              | 507.26              |
| 278 - TIF SPENDING PLAN        | 561,000.00          |
| 401 - GENERAL CAPITAL PROJECTS | 153,241.13          |
| 601 - WATER                    | 269,944.48          |
| 602 - SEWER                    | 11,880.19           |
| 604 - ELECTRIC                 | 414,573.67          |
| 609 - LIQUOR STORE             | 161,992.59          |
| 614 - TELECOM                  | 39,981.97           |
| 615 - ARENA                    | 660.29              |
| 617 - M/P CENTER               | 2,096.21            |
| 700 - PAYROLL                  | 148,109.32          |
| <b>Grand Total:</b>            | <b>1,849,269.63</b> |

## Account Summary

| Account Number | Account Name               | Payment Amount |
|----------------|----------------------------|----------------|
| 100-20202      | Sales Tax Payable          | 23,257.14      |
| 100-33436      | Reimbursements             | 307.06         |
| 100-34103      | Zoning and Subdivision F   | 150.00         |
| 100-41110-350  | Printing & Design          | 330.00         |
| 100-41110-490  | Donations & Contributio    | 2,205.82       |
| 100-41110-491  | Payments to Other Orga     | 8,098.94       |
| 100-41310-133  | Employer Paid Insurance    | 144.00         |
| 100-41310-200  | Office Supplies            | 63.99          |
| 100-41310-217  | Other Operating Supplie    | 129.25         |
| 100-41310-301  | Auditing & Consulting Se   | 183.33         |
| 100-41310-433  | Dues & Subscriptions       | 151.80         |
| 100-41910-133  | Employer Paid Insurance    | 48.00          |
| 100-41910-212  | Motor Fuels                | 107.18         |
| 100-41910-303  | Engineering and Surveyi    | 2,777.46       |
| 100-41940-384  | Refuse Disposal            | 108.99         |
| 100-41940-409  | Repairs & Maint - Utilitie | 256.79         |
| 100-42120-133  | Employer Paid Insurance    | 320.00         |
| 100-42120-200  | Office Supplies            | 95.89          |
| 100-42120-212  | Motor Fuels                | 2,026.87       |
| 100-42120-218  | Uniforms                   | 269.88         |
| 100-42120-323  | Radio Units                | 108.00         |
| 100-42120-326  | Data Processing            | 1,245.99       |
| 100-42120-331  | Travel Expense             | 40.50          |
| 100-42120-334  | Meals/Lodging              | 540.39         |
| 100-42120-404  | Repairs & Maint - M&E      | 355.90         |
| 100-42120-405  | Repairs & Maint - Vehicl   | 396.31         |
| 100-42120-419  | Vehicle Lease              | 2,191.10       |
| 100-42120-480  | Other Miscellaneous        | 20.47          |
| 100-42220-212  | Motor Fuels                | 305.03         |
| 100-42220-217  | Other Operating Supplie    | 54.87          |
| 100-42220-323  | Radio Units                | 946.98         |
| 100-42220-384  | Refuse Disposal            | 52.19          |
| 100-42220-404  | Repairs & Maint - M&E      | 19.61          |
| 100-42220-480  | Other Miscellaneous        | 137.06         |
| 100-42500-215  | Materials & Equipment      | 834.00         |
| 100-42700-300  | Charges for Services       | 168.65         |
| 100-43100-133  | Employer Paid Insurance    | 160.00         |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 100-43100-212  | Motor Fuels               | 1,463.23       |
| 100-43100-215  | Materials & Equipment     | 11.98          |
| 100-43100-224  | Street Maint Materials    | 90.00          |
| 100-43100-384  | Refuse Disposal           | 108.99         |
| 100-43100-404  | Repairs & Maint - M&E     | 4,164.26       |
| 100-43100-406  | Repairs & Maint - Groun   | 141.12         |
| 100-43210-480  | Other Miscellaneous       | 29.38          |
| 100-45202-133  | Employer Paid Insurance   | 32.00          |
| 100-45202-212  | Motor Fuels               | 1,465.79       |
| 100-45202-384  | Refuse Disposal           | 279.92         |
| 100-45202-402  | Repairs & Maint - Struct  | 1,099.47       |
| 100-45202-404  | Repairs & Maint - M&E     | 100.34         |
| 100-45202-406  | Repairs & Maint - Groun   | 6,254.86       |
| 211-45501-133  | Employer Paid Insurance   | 32.00          |
| 211-45501-402  | Repairs & Maint - Struct  | 302.29         |
| 211-45501-435  | Books and Pamphlets       | 799.61         |
| 225-45127-321  | Telephone                 | 27.13          |
| 230-45124-384  | Refuse Disposal           | 18.25          |
| 235-33436      | Reimbursements            | 11,777.00      |
| 235-42153-133  | Employer Paid Insurance   | 32.00          |
| 235-42153-212  | Motor Fuels               | 2,700.08       |
| 235-42153-217  | Other Operating Supplie   | 412.57         |
| 235-42153-261  | Other Merchandise-Med     | 1,350.19       |
| 235-42153-312  | Nursing                   | 2,983.78       |
| 235-42153-321  | Telephone                 | 313.87         |
| 235-42153-334  | Meals/Lodging             | 537.56         |
| 235-42153-340  | Advertising & Promotion   | 25.00          |
| 235-42153-384  | Refuse Disposal           | 34.80          |
| 235-42153-404  | Repairs & Maint - M&E     | 13.35          |
| 235-42153-405  | Repairs & Maint - Vehicl  | 72.26          |
| 250-46520-133  | Employer Paid Insurance   | 48.00          |
| 250-46520-331  | Travel Expense            | 238.43         |
| 250-46520-334  | Meals/Lodging             | 10.83          |
| 250-46520-443  | Intergovernmental Fees    | 210.00         |
| 278-20210      | Accrued Expense           | 556,811.00     |
| 278-49980-612  | Other Interest            | 4,189.00       |
| 401-49950-500  | Capital Outlay - Office   | 22.70          |
| 401-49950-501  | Capital Outlay - Police   | 56,220.44      |
| 401-49950-502  | Capital Outlay - Fire     | 77,460.99      |
| 401-49950-503  | Capital Outlay - Streets  | 1,638.00       |
| 401-49950-504  | Capital Outlay - Parks    | 17,899.00      |
| 601-10400      | Investments - Current     | 246,829.57     |
| 601-36210      | Interest Earnings         | 2,417.22       |
| 601-49400-133  | Employer Paid Insurance   | 96.00          |
| 601-49400-212  | Motor Fuels               | 188.28         |
| 601-49400-301  | Auditing & Consulting Se  | 183.33         |
| 601-49400-310  | Lab Testing               | 48.89          |
| 601-49400-321  | Telephone                 | 13.50          |
| 601-49400-322  | Postage                   | 244.52         |
| 601-49400-326  | Data Processing           | 2,473.59       |
| 601-49400-350  | Printing & Design         | 16.50          |
| 601-49400-384  | Refuse Disposal           | 113.98         |
| 601-49400-386  | Landfill                  | 13,065.80      |
| 601-49400-404  | Repairs & Maint - M&E     | 3,439.27       |
| 601-49400-405  | Repairs & Maint - Vehicl  | 188.99         |
| 601-49400-406  | Repairs & Maint - Groun   | 55.05          |
| 601-49400-408  | Repairs & Maint - Distrib | 569.99         |
| 602-16300      | Improvements Other Th     | 2,310.00       |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 602-49450-133  | Employer Paid Insurance   | 64.00          |
| 602-49450-212  | Motor Fuels               | 131.48         |
| 602-49450-216  | Chemicals and Chemical    | 3,159.32       |
| 602-49450-217  | Other Operating Supplie   | 59.99          |
| 602-49450-301  | Auditing & Consulting Se  | 183.33         |
| 602-49450-310  | Lab Testing               | 1,354.20       |
| 602-49450-321  | Telephone                 | 13.50          |
| 602-49450-322  | Postage                   | 244.50         |
| 602-49450-326  | Data Processing           | 2,473.58       |
| 602-49450-350  | Printing & Design         | 16.50          |
| 602-49450-404  | Repairs & Maint - M&E     | 1,256.74       |
| 602-49450-406  | Repairs & Maint - Groun   | 55.05          |
| 602-49450-408  | Repairs & Maint - Distrib | 558.00         |
| 604-14200      | Inventory                 | 41,644.99      |
| 604-16300      | Improvements Other Th     | 37,579.81      |
| 604-16480      | CIP-Const in Progress     | 18,050.00      |
| 604-20202      | Sales Tax Payable         | 681.86         |
| 604-49550-133  | Employer Paid Insurance   | 176.00         |
| 604-49550-200  | Office Supplies           | 11.79          |
| 604-49550-211  | Cleaning Supplies         | 11.99          |
| 604-49550-212  | Motor Fuels               | 852.60         |
| 604-49550-217  | Other Operating Supplie   | 122.56         |
| 604-49550-241  | Small Tools               | 181.96         |
| 604-49550-263  | Merchandise for Resale -  | 299,398.84     |
| 604-49550-301  | Auditing & Consulting Se  | 183.33         |
| 604-49550-321  | Telephone                 | 13.50          |
| 604-49550-322  | Postage                   | 244.52         |
| 604-49550-326  | Data Processing           | 4,784.51       |
| 604-49550-331  | Travel Expense            | 169.65         |
| 604-49550-350  | Printing & Design         | 16.50          |
| 604-49550-384  | Refuse Disposal           | 111.98         |
| 604-49550-402  | Repairs & Maint - Struct  | 18.72          |
| 604-49550-404  | Repairs & Maint - M&E     | 288.87         |
| 604-49550-405  | Repairs & Maint - Vehicl  | 2,824.70       |
| 604-49550-406  | Repairs & Maint - Groun   | 74.19          |
| 604-49550-408  | Repairs & Maint - Distrib | 953.11         |
| 604-49550-410  | Repairs & Maint - Gener   | 923.04         |
| 604-49550-411  | Repairs & Maint - Sub St  | 1,356.35       |
| 604-49550-450  | Conservation              | 3,610.30       |
| 604-49550-460  | Miscellaneous Taxes       | 288.00         |
| 609-16200      | Buildings                 | 16,562.19      |
| 609-20202      | Sales Tax Payable         | 17,306.00      |
| 609-49751-133  | Employer Paid Insurance   | 64.00          |
| 609-49751-211  | Cleaning Supplies         | 14.99          |
| 609-49751-251  | Liquor                    | 42,917.18      |
| 609-49751-252  | Beer                      | 69,109.33      |
| 609-49751-253  | Wine                      | 11,047.39      |
| 609-49751-254  | Soft Drinks & Mix         | 1,443.68       |
| 609-49751-257  | Ice                       | 370.92         |
| 609-49751-259  | Non- Alcoholic            | 748.10         |
| 609-49751-261  | Other Merchandise         | 270.00         |
| 609-49751-301  | Auditing & Consulting Se  | 183.35         |
| 609-49751-333  | Freight and Express       | 1,135.41       |
| 609-49751-340  | Advertising & Promotion   | 615.06         |
| 609-49751-384  | Refuse Disposal           | 183.99         |
| 609-49751-460  | Miscellaneous Taxes       | 21.00          |
| 614-20201      | Excise Tax Payable        | 792.57         |
| 614-20206      | 911 TAP & TACIP Fees Cl   | 891.33         |

## Account Summary

| Account Number      | Account Name              | Payment Amount      |
|---------------------|---------------------------|---------------------|
| 614-49870-133       | Employer Paid Insurance   | 176.00              |
| 614-49870-211       | Cleaning Supplies         | 42.76               |
| 614-49870-212       | Motor Fuels               | 259.17              |
| 614-49870-227       | Utility System Maint Sup  | 1,494.04            |
| 614-49870-241       | Small Tools               | 284.90              |
| 614-49870-301       | Auditing & Consulting Se  | 183.33              |
| 614-49870-321       | Telephone                 | 13.50               |
| 614-49870-322       | Postage                   | 244.52              |
| 614-49870-326       | Data Processing           | 5,720.76            |
| 614-49870-340       | Advertising & Promotion   | 100.98              |
| 614-49870-350       | Printing & Design         | 16.50               |
| 614-49870-384       | Refuse Disposal           | 99.99               |
| 614-49870-404       | Repairs & Maint - M&E     | 15.18               |
| 614-49870-419       | Vehicle Lease             | 541.30              |
| 614-49870-441       | Transmission Fees         | 346.93              |
| 614-49870-442       | Subscriber Fees           | 17,854.15           |
| 614-49870-445       | Switch Fees               | 3,087.81            |
| 614-49870-447       | Internet Expense          | 4,150.00            |
| 614-49870-448       | On-Call Support           | 950.00              |
| 614-49870-451       | Call Completion           | 2,353.25            |
| 614-49870-460       | Miscellaneous Taxes       | 363.00              |
| 615-49850-133       | Employer Paid Insurance   | 64.00               |
| 615-49850-212       | Motor Fuels               | 73.34               |
| 615-49850-215       | Materials & Equipment     | 399.35              |
| 615-49850-217       | Other Operating Supplie   | -46.39              |
| 615-49850-384       | Refuse Disposal           | 169.99              |
| 617-20202           | Sales Tax Payable         | 127.19              |
| 617-49860-133       | Employer Paid Insurance   | 48.00               |
| 617-49860-200       | Office Supplies           | 10.47               |
| 617-49860-211       | Cleaning Supplies         | 33.25               |
| 617-49860-217       | Other Operating Supplie   | 73.31               |
| 617-49860-251       | Liquor                    | 240.77              |
| 617-49860-252       | Beer                      | 113.86              |
| 617-49860-261       | Other Merchandise         | 49.37               |
| 617-49860-340       | Advertising & Promotion   | 112.20              |
| 617-49860-384       | Refuse Disposal           | 242.98              |
| 617-49860-402       | Repairs & Maint - Struct  | 38.98               |
| 617-49860-404       | Repairs & Maint - M&E     | 179.02              |
| 617-49860-460       | Miscellaneous Taxes       | 826.81              |
| 700-21701           | Federal Withholding       | 21,460.38           |
| 700-21702           | State Withholding         | 10,752.55           |
| 700-21703           | FICA Tax Withholding      | 26,787.98           |
| 700-21704           | PERA Contributions        | 47,031.04           |
| 700-21705           | Retirement                | 13,903.32           |
| 700-21707           | Union Dues                | 1,598.26            |
| 700-21708           | PD Union Dues             | 540.00              |
| 700-21711           | Medicare Tax Withholdi    | 7,812.16            |
| 700-21712           | Flex Account              | 1,451.29            |
| 700-21715           | Individual Insurance-Afla | 263.93              |
| 700-21716           | Individual Insurance-Afla | 757.40              |
| 700-21717           | Individual Insurance-MB   | 5.84                |
| 700-21718           | Individual Insurance-NC   | 64.00               |
| 700-21719           | Individual Insurance-MB   | 384.04              |
| 700-21720           | VEBA Contributions        | 9,062.62            |
| 700-21722           | HSA Contribution          | 4,687.59            |
| 700-21723           | HSA Employee Contribu     | 1,546.92            |
| <b>Grand Total:</b> |                           | <b>1,849,269.63</b> |

Project Account Summary

Project Account Key  
\*\*None\*\*

Grand Total:

| Payment Amount |
|----------------|
| 1,849,269.63   |
| <hr/>          |
| 1,849,269.63   |

CAH  
6/1/2023

**CITY OF WINDOM**

**PUBLIC HEARING NOTICE**

**PROPOSED REVISIONS TO CITY CODE CHAPTERS 151 & 152  
“LAND USAGE CODE”**

Notice is hereby given that proposed revisions to City Code Chapter 151 “Subdivisions” and Chapter 152 “Zoning/Land Usage” have been posted.

A public hearing to review the proposed revisions to Windom’s Land Usage Code will be held before the City Council in the **City Council Chambers at City Hall, 444 9<sup>th</sup> Street, Windom, Minnesota, on Tuesday, June 6, 2023, at the meeting which begins at 6:30 p.m.**

The proposed revisions to City Code Chapters 151 and 152 may be reviewed:

On the City’s website at [www.windom-mn.com](http://www.windom-mn.com) (on the home page) *or*

At the Building & Zoning Office in City Hall, 444 Ninth Street, on Monday through Friday from 7:30 a.m. to 4:00 p.m. *or*

At the Windom Public Library, 904 Fourth Avenue, on Monday (9:00 a.m. – 7:00 p.m.), Tuesday through Friday (9:00 a.m. – 5:30 p.m.), or Saturday (9:00 a.m. – 1:00 p.m.)

Those persons wishing to be heard on the proposed revisions to City Code Chapters 151 and 152 are requested to attend this meeting.

By Order of the Windom City Council  
Steven Nasby, City Administrator  
(Building & Zoning Office: 832-8660 or 832-8659)

Published: Cottonwood County Citizen (May 24, 2023)

## **RESOLUTION #2023-**

**INTRODUCED:**

**SECONDED:**

**VOTED:**     **Aye:**  
              **Nay:**  
              **Absent:**

### **AUTHORIZATION TO ACCEPT DONATION FROM GARY SINISE FOUNDATION TO THE WINDOM POLICE DEPARTMENT**

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**WHEREAS,** Minnesota State Statute §465.03 requires that any city accepting a grant or gift of real or personal property shall accept such by resolution of the governing body expressing the terms prescribed by the donor; and

**WHEREAS,** the City of Windom has received a donation of \$7,000.00 from Gary Sinise Foundation for the Windom Police Department; and

**WHEREAS,** the Donor requires that the donation be used to purchase two Stalker Radar Units.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WINDOM, MINNESOTA,** that the City Council accepts the donation of \$7,000.00 offered by Gary Sinise Foundation to be used to purchase two Stalker Radar Units.

Adopted by the Council this 6<sup>th</sup> day of June, 2023.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steven Nasby, City Administrator

## **RESOLUTION #2023-**

**INTRODUCED:**

**SECONDED:**

**VOTED:**     **Aye:**  
                  **Nay:**  
                  **Absent:**

**AUTHORIZATION TO ACCEPT DONATION  
FROM POET THOUGH THE  
COMMUNITY IMPACT GRANT PROGRAM  
TO THE WINDOM AMBULANCE DEPARTMENT**

---

**WHEREAS**, Minnesota State Statute §465.03 requires that any city accepting a grant or gift of real or personal property shall accept such by resolution of the governing body expressing the terms prescribed by the donor; and

**WHEREAS**, the City of Windom has received a donation of \$1,400.00 from Poet, through their Community Impact Grant Program, for the Windom Ambulance Department; and

**WHEREAS**, the Donor requires that the donation be used to purchase four sets of Prosplint Extremity Splints.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WINDOM, MINNESOTA**, that the City Council accepts the donation of \$1,400.00 offered by Poet, through their Community Impact Grant Program, to be used to purchase four sets of Prosplint Extremity Splints.

Adopted by the Council this 6<sup>th</sup> day of June, 2023.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steven Nasby, City Administrator

## RESOLUTION #2023-

**INTRODUCED:**

**SECONDED:**

**VOTED:**     **Aye:**  
              **Nay:**  
              **Absent:**

**RESOLUTION AUTHORIZING EXECUTION OF  
MINNESOTA DEPARTMENT OF TRANSPORTATION GRANT CONTRACT  
FOR AIRPORT MAINTENANCE AND OPERATION**

---

**WHEREAS**, the City of Windom has received notification of the awarding of a grant by the Minnesota Department of Transportation for the purpose of airport maintenance and operation; and

**WHEREAS**, it is necessary that the City of Windom accept this grant and execute an Agreement with the Minnesota Department of Transportation concerning the terms of the grant.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WINDOM, MINNESOTA, AS FOLLOWS:**

1.     That the City of Windom hereby accepts the State of Minnesota Grant Agreement No. 1053343 entitled "Airport Maintenance and Operation Grant Contract" for the Windom Municipal Airport.
2.     The Mayor and City Administrator are hereby authorized to execute this agreement and any amendments on behalf of the City of Windom.

Adopted by the Council this 6th day of June, 2023.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

### CERTIFICATION

STATE OF MINNESOTA     :  
COUNTY OF COTTONWOOD:

I certify that the foregoing Resolution #2023-\_\_ is a true and correct copy of the Resolution adopted by the Windom City Council at an authorized meeting held on the 6th day of June, 2023, as shown by the minutes of the meeting in my possession.

\_\_\_\_\_  
Steve Nasby, City Administrator

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**STATE OF MINNESOTA  
AIRPORT MAINTENANCE AND OPERATION GRANT CONTRACT**

**State Project Number (S.P.): A1701-MO24**

**State Project Number (S.P.): A1701-MO25**

This contract is between the State of Minnesota, acting through its Commissioner of Transportation ("State") and City of Windom acting through its City Council ("Recipient").

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**RECITALS**

1. Minnesota Statutes §§360.015 and 360.305 authorize State to provide financial assistance to airports for maintenance and operation activities.
2. Recipient owns, operates, or controls an airport ("Airport") in the state system, and Recipient desires financial assistance from the State for maintenance and operation activities for State Fiscal Year 2024 and State Fiscal Year 2025.
3. Recipient represents that it is duly qualified and agrees to perform all services described in this contract to the satisfaction of the State.

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**CONTRACT TERMS****1. Term of Contract and Survival of Terms**

- 1.1. **Effective Date:** This contract will be effective on July 1, 2023, or the date State obtains all required signatures under Minnesota Statutes §16B.98, subdivision 5, whichever is later. As required by Minnesota Statutes §16B.98 Subd. 7, no payments will be made to Recipient until this contract is fully executed.
- 1.2. **Expiration Date:** This contract will expire on June 30, 2025.
- 1.3. **Survival of Terms:** All clauses which impose obligations continuing in their nature and which must survive in order to give effect to their meaning will survive the expiration or termination of this contract, including, but not limited to, the following clauses: 9. Indemnification; 10. State Audits; 11. Government Data Practices; 13. Governing Law, Jurisdiction and Venue; and 14. Data Disclosure.

**2. Recipient's Duties**

- 2.1. Recipient will operate and maintain the Airport in a safe, serviceable manner for aeronautical purposes only for the use and benefit of the public.
- 2.2. The Recipient will keep the runway and the area around the lights mowed at the Airport. The grass must be mowed at least 7 feet beyond the lights, and the grass must not exceed 6 inches in height on the landing area. The areas around any navigational aids will be mowed and plowed to keep the area clear for access by a vehicle.
- 2.3. If the Airport remains operational during the winter months, the Recipient will keep at least one runway, associated taxiway, and apron area cleared of snow and ice to the same priority as arterial roads. Snow banks must be limited in height so that aircraft wings, engines, and propellers will clear them. Landing strip markers and/or lights must remain visible.

- 2.4. If the State contracts for the periodic paint striping of the Airport's runways and taxiways during the term of this Contract, the Recipient will cooperate with the marking operation. The Recipient must coordinate seal coat pavement maintenance projects with the State to maximize the pavement marking life.
- 2.5. The Recipient will allow a representative of the State's Office of Aeronautics access to any area of the Airport necessary for the purpose of periodic inspections.
- 2.6. The Recipient will promptly pay all utility bills, including those required for navigational aids.

### 3. Recipient's Assurances

- 3.1. In accordance with Minnesota Statutes § 360.305, subdivision 4, Recipient assures the State that Recipient will operate and maintain the Airport in a safe, serviceable manner for public aeronautical purposes only for a period of one year from the date the Recipient receives final reimbursement under this contract.
- 3.2. Recipient represents and warrants that Recipient has established a zoning authority for the Airport, and such authority has completed, or is in the process of and will complete, with due diligence, an airport zoning ordinance in accordance with Minnesota Statutes §§ 360.061 to 360.074.
- 3.3. Recipient will comply with all required grants management policies and procedures set forth through Minnesota Statutes §16B.97, Subd. 4 (a) (1).

### 4. Third-Party Contracting

- 4.1. Recipient will comply with all applicable local, state, or federal laws, regulations, policies and procedures in the procurement of goods and services funded in whole or in part under this Contract.

### 5. Consideration and Payment

- 5.1. **Consideration.** State will pay for all eligible telecommunication, maintenance, and operation costs incurred by Recipient under this Contract as follows:

- 5.1.1. **Basis.** Recipient will be reimbursed for 100% of telecommunication costs associated with the operation of state-owned navigational aids. Recipient will be paid for 75% of all other eligible maintenance and operation costs not reimbursed by any other source. Eligible maintenance and operations costs will be determined at the sole discretion of State's Authorized Representative.
- 5.1.2. **Telecommunication Amount.** State has currently obligated \$0.00 in each State fiscal year to reimburse eligible telecommunication costs at 100%.
- 5.1.3. **Maintenance and Operation Amount.** State has currently obligated \$22,846.00 in each State fiscal year to reimburse other eligible costs at 75%.
- 5.1.4. **Total Obligation.** The total obligation of State for all compensation and reimbursements to Recipient under this contract will not exceed \$45,692.00 (State fiscal years 2024 and 2025).

#### 5.2. Payment.

- 5.2.1. **Invoices.** The Recipient must submit a reimbursement request of its eligible costs to the Director of the Office of Aeronautics on a quarterly basis or as directed by State's Authorized Representative. The State's Office of Aeronautics will supply the reimbursement request forms which Recipient must submit. Reimbursement requests must be submitted according to the following schedule:

- On or after October 1, **and no later than November 15**, for the period July 1 through September 30.
- On or after January 1, **and no later than February 15**, for the period October 1 through December 31.
- On or after April 1, **and no later than May 15**, for the period January 1 through March 31.
- On or after July 1, **and no later than August 15**, for the period April 1 through June 30.

The State may reject costs that the State determines are not eligible maintenance and operations expenses.

- 5.2.2. **All Invoices Subject to Audit.** All invoices are subject to audit, at State's discretion.

- 5.2.3. **State's Payment Requirements.** State will promptly pay all valid obligations under this contract as required by Minnesota Statutes §16A.124. State will make undisputed payments no later than 30 days after receiving Recipient's invoices and progress reports for services performed. If an invoice is incorrect, defective or otherwise improper, State will notify Recipient within ten days of discovering the error. After State receives the corrected invoice, State will pay Recipient within 30 days of receipt of such invoice.
- 5.2.4. **Grant Monitoring Visit and Financial Reconciliation.** If State's total obligation is greater than \$50,000 in section 5.1.4, above, during the period of performance the State will make at least one monitoring visit and conduct annual financial reconciliations of Recipient's expenditures. The State's Authorized Representative will notify Recipient's Authorized Representative where and when any monitoring visit and financial reconciliation will take place, which State employees and/or contractors will participate, and which Recipient staff members should be present. Recipient will be provided notice prior to any monitoring visit or financial reconciliation. Following a monitoring visit or financial reconciliation, Recipient will take timely and appropriate action on all deficiencies identified by State. At least one monitoring visit and one financial reconciliation must be completed prior to final payment being made to Recipient.
- 5.2.5. **Closeout.** The State will determine, at its sole discretion, whether a closeout audit is required prior to final payment approval. If a closeout audit is required, final payment will be held until the audit has been completed. Monitoring of any capital assets acquired with grant funds will continue following grant closeout.

## 6. Conditions of Payment

- 6.1. All services provided by Recipient under this contract must be performed to State's satisfaction, as determined at the sole discretion of State's Authorized Representative and in accordance with all applicable federal, state and local laws, ordinances, rules and regulations, including business registration requirements of the Office of the Secretary of State. Recipient will not receive payment for work found by State to be unsatisfactory or performed in violation of federal, state or local law. In addition to the foregoing, Recipient will not receive payment for Airport's failure to pass periodic inspections by a representative of the State's Office of Aeronautics.

## 7. Authorized Representatives

- 7.1. **State's Authorized Representative.** State's Authorized Representative will be:

Name/Title: Jenny Bahneman, Grants Specialist Coordinator  
Address: Office of Aeronautics,  
395 John Ireland Boulevard, Mail Stop 410  
Saint Paul, Minnesota 55155  
E-Mail: jenny.bahneman@state.mn.us

State's Authorized Representative or his /her successor, will monitor Recipient's performance and has the authority to accept or reject the services provided under this contract. If the Recipient's duties are performed in a satisfactory manner, the State's Authorized Representative will accept each reimbursement request submitted for payment.

- 7.2. **Recipient's Authorized Representative.** Recipient's Authorized Representative will be:

Name/Title: Steve Nasby, City Administrator, City of Windom  
Address: 444 - Ninth Street, Post Office Box 38, Windom, MN 56101  
Telephone: (507) 831-6129  
E-Mail: steve.nasby@windommn.com

If Recipient's Authorized Representative changes at any time during this contract, Recipient must immediately notify State.

## **8. Assignment, Amendments, Waiver and Contract Complete**

- 8.1. **Assignment.** Recipient may neither assign nor transfer any rights or obligations under this contract without the prior consent of State and a fully executed Assignment Contract, executed and approved by the same parties who executed and approved this contract, or their successors in office.
- 8.2. **Amendments.** An amendment to this contract must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original contract, or their successors in office.
- 8.3. **Waiver.** If State fails to enforce any provision of this contract that failure does not waive the provision or State's right to subsequently enforce it.
- 8.4. **Contract Complete.** This contract contains all prior negotiations and agreements between State and Recipient. No other prior understanding regarding this contract, whether written or oral, may be used to bind either party.
- 8.5. **Electronic Records and Signatures.** The parties agree to contract by electronic means. This includes using electronic signatures and converting original documents to electronic records.
- 8.6. **Certification.** By signing this Agreement, the Recipient certifies that it is not suspended or debarred from receiving federal or state awards.

## **9. Indemnification**

- 9.1. In the performance of this contract by Recipient, or Recipient's agents or employees, and to the extent permitted by law, Recipient must indemnify, save and hold State, its agents, and employees harmless from any and all claims or causes of action, including reasonable attorney's fees incurred by State, to the extent caused by Recipient's: 1) intentional, willful or negligent acts or omissions; 2) breach of contract or warranty; or 3) breach of the applicable standard of care. The indemnification obligations of this section do not apply if the claim or cause of action is the result of State's sole negligence. This clause will not be construed to bar any legal remedies Recipient may have for State's failure to fulfill its obligation pursuant to this contract.

## **10. State Audits**

- 10.1. Under Minnesota Statutes § 16B.98, Subd.8, the Recipient's books, records, documents, and accounting procedures and practices of Recipient, or other party relevant to this grant contract or transaction, are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this contract or receipt and approval of all final reports, whichever is later. Recipient will take timely and appropriate action on all deficiencies identified by an audit.

## **11. Government Data Practices**

- 11.1. Recipient and State must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by State under this contract, and as it applies to all data created, collected, received, stored, used, maintained or disseminated by Recipient under this contract. The civil remedies of Minnesota Statutes §13.08 apply to the release of the data referred to in this clause by either Recipient or State. If Recipient receives a request to release the data referred to in this Clause, Recipient must immediately notify State and consult with State as to how Recipient should respond to the request. Recipient's response to the request must comply with applicable law.

## **12. Workers' Compensation**

- 12.1. Recipient certifies that it is in compliance with Minnesota Statutes §176.181, subdivision 2, pertaining to workers' compensation insurance coverage. Recipient's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

## **13. Governing Law, Jurisdiction and Venue**

- 13.1. Minnesota law, without regard to its choice-of-law provisions, governs this contract. Venue for all legal proceedings arising out of this contract, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

**14. Data Disclosure**

- 14.1. Under Minnesota Statutes §270C.65, and other applicable law, Recipient consents to disclosure of its social security number, federal employer tax identification number and Minnesota tax identification number, already provided to State, to federal and state agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state laws which could result in action requiring Recipient to file state tax returns and pay delinquent state tax liabilities, if any, or pay other state liabilities.

**15. Termination and Suspension**

- 15.1. **Termination by the State.** The State may terminate this contract with or without cause, upon 30 days written notice to the Recipient. Upon termination, the Recipient will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.
- 15.2. **Termination for Cause.** The State may immediately terminate this grant contract if the State finds that there has been a failure to comply with the provisions of this contract, that reasonable progress has not been made, that fraudulent or wasteful activity has occurred, that Recipient has been convicted of a criminal offense relating to a state grant agreement, or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.
- 15.3. **Termination for Insufficient Funding.** The State may immediately terminate this contract if: It does not obtain funding from the Minnesota Legislature; or If funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Recipient. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the Recipient will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the contract is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State will provide the Recipient notice of the lack of funding within a reasonable time of the State's receiving that notice.
- 15.4. **Suspension.** The State may immediately suspend this contract in the event of a total or partial government shutdown due to the failure to have an approved budget by the legal deadline. Work performed by the Recipient during a period of suspension will be deemed unauthorized and undertaken at risk of non-payment.

**16. Discrimination Prohibited by Minnesota Statutes §181.59**

- 16.1. Recipient will comply with the provisions of Minnesota Statutes §181.59 which requires that every contract for or on behalf of the State of Minnesota, or any county, city, town, township, school, school district or any other district in the state, for materials, supplies or construction will contain provisions by which Contractor agrees: 1) That, in the hiring of common or skilled labor for the performance of any work under any contract, or any subcontract, no Contractor, material supplier or vendor, will, by reason of race, creed or color, discriminate against the person or persons who are citizens of the United States or resident aliens who are qualified and available to perform the work to which the employment relates; 2) That no Contractor, material supplier, or vendor, will, in any manner, discriminate against, or intimidate, or prevent the employment of any person or persons identified in clause 1 of this section, or on being hired, prevent or conspire to prevent, the person or persons from the performance of work under any contract on account of race, creed or color; 3) That a violation of this section is a misdemeanor; and 4) That this contract may be canceled or terminated by the state of Minnesota, or any county, city, town, township, school, school district or any other person authorized to grant contracts for employment, and all money due, or to become due under the contract, may be forfeited for a second or any subsequent violation of the terms or conditions of this contract.

**17. Limitation.**

- 17.1. Under this contract, the State is only responsible for disbursing funds. Nothing in this contract will be construed to make the State a principal, co-principal, partner, or joint venturer with respect to the Project(s) covered herein. The State may provide technical advice and assistance as requested by the Recipient, however, the Recipient will remain responsible for providing direction to its contractors and consultants and for

administering its contracts with such entities. The Recipient's consultants and contractors are not intended to be third party beneficiaries of this contract.

**STATE ENCUMBRANCE VERIFICATION**

Individual certifies that funds have been encumbered as required by Minnesota Statutes §16A.15 and §16C.05.\*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

SWIFT Contract (SC) ID No. \_\_\_\_\_

Purchase Order (PO) ID No. \_\_\_\_\_

\*PO staged and to be encumbered with future State fiscal year funds.

**RECIPIENT**

Recipient certifies that the appropriate person(s) have executed Contracts on behalf of Recipient as required by applicable articles, bylaws or resolutions.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_  
(with delegated authority)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**MnDOT CONTRACT MANAGEMENT**

By: \_\_\_\_\_

Date: \_\_\_\_\_

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Denise Nichols  
**DATE:** June 1, 2023  
**RE:** **2023 Citywide Cleanup Event Report**  
**DEPT:** Administration  
**CONTACT:** [Denise.Nichols@windommn.com](mailto:Denise.Nichols@windommn.com) 832-8652

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With the changes that were implemented this year, cleanup went very well. Mike Johnson said that his staff was much safer and they were done around 11:30 with the curbside pickup. Last year it was after 4:30. He was very happy with the way the event was conducted. He noted that the public seemed very accepting and receptive to the changes this year and most were following the rules. There were no mountains of garbage. There was much less stress for all the staff involved with event.

Hometown left flyers at locations where items were not picked up providing information as to why items were not picked up. The flyer also included information for the use of the drop off sites until 1:00 p.m. for items that were acceptable and exceeded the pickup limit.

The drop off sites were not very busy and the Cottonwood Lake site was used very little. Next year we should perhaps consider only one site and changing the time to 9:00 - 1:00. We do think next year the drop off site will be a little busier as people start using that service.

Donna Stresemann said everything went very well at the landfill. They were a little busier with a few individuals bringing items to the landfill that were not picked up because they either exceeded the 10-item limit or the items were not allowed (construction material, garbage bags, etc.). These individuals were given the option, if the items were acceptable, to use the drop off sites in town at no cost; but most individuals paid for their items at the landfill.

|            | This Year | Last Year |
|------------|-----------|-----------|
| Total Tons | 46.1      | 103.23    |
| Loads      | 16        | 26        |
| Mattresses | 90        | 123       |
| Car Seats  | 31        | 56        |

Everyone involved felt the cleanup event was well received and a success. Thank you to everyone involved with making the event a success including the residents, County Landfill, Hometown, the Citizen, KDOM and all their staff, and all the City Staff and Council involved. Thank you also to the residents and City Council for supporting the changes that took place this year to make a successful event.

### **Fiscal Impact**

The City collects a monthly fee of \$1.00 per household for the cleanup event. This fee has been close to covering the event costs on an annual basis.

### **Attachments**

None

# MEMORANDUM



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[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** City Administrator *Age*  
**DATE:** June 1, 2023  
**RE:** 2024 State Bonding Request(s) and Priorities

The State of Minnesota typically has a bonding session in even-numbered years. The Minnesota office of Management and Budget has released the information and instructions for local units of government to request 2024 State bonding funds.

These State bonding requests require local match and that the project be completed in a timely manner (typically two years). The range of projects seeking these funds range from basic infrastructure (sanitary sewer and water) to quality of life amenities (amphitheater and parks).

Windom has been both successful and unsuccessful in asking for State bonding funds. Most recently we were awarded \$3 million for the Wastewater Treatment Plant, but were previously unsuccessful in our applications for the Emergency Services Facility, Ice Arena and Red Leaf Court Storm Sewer projects.

The City has a long list of projects in our Capital Improvement Plan (CIP) that are potentially eligible, but there may be other ideas for improvements not yet on the CIP. Attached is the current CIP for your information. The submissions are not extremely detailed but the more information available (e.g. engineering cost estimates, preliminary plans, etc.) the stronger the submission. These requests do take significant staff time and possibly incur third party expenses such as engineering or architectural drawings.

Staff is requesting that the City Council think about whether or not the City wants to pursue State bonding funds and what your priority project would include. Please note the submissions to the State are due by June 16, 2023.



## Memo

Date: May 15, 2023

To: Officials of Local Governments and Political Subdivisions

From: Jim Schowalter, Commissioner

A handwritten signature in blue ink, appearing to be 'JS', written over the name 'Commissioner'.

RE: 2024 Capital Budget Instructions

I am pleased to present the 2024 Capital Budget Instructions. All local unit of government and political subdivision capital project requests are due to Minnesota Management and Budget (MMB) through CBS by June 16, 2023, and final edits are due October 13, 2023. Prosperity and opportunity for all people in all parts of our state stems from the well-being of their community. While communities across Minnesota may look different, many share the same goals and face the same challenges. Governor Walz's capital budget will continue to focus resources on the most critical projects and strategic investments across the state and give local leaders tools they need to succeed, with particular focus on projects that:

- Address life and safety issues
- Preserve existing infrastructure and repair existing facilities before starting new projects
- Provide at least a 50% local match
- Are proposed following community engagement
- Have a local resolution of support from the governing body
- Aid in making Minnesota the best state in the country for kids to grow up
- Integrate climate preparedness and/or clean energy
- Address and undo historical and systemic disparities and inequities, including those based on race, gender, veterans' status, geography, and economic status

### Key dates

- **June 16, 2023** – All local unit of government requests are due to MMB through CBS.
- **July 17, 2023** – MMB submits all local unit of government requests and state agency preliminary requests to the Legislature.
- **October 13, 2023** – Final edits to local government requests are due to MMB.
  - Note: After June 16, send any edits or updates to MMB's Capital Budget Coordinator, [Marianne.Conboy@state.mn.us](mailto:Marianne.Conboy@state.mn.us).
- **January 16, 2024** – Governor Walz submits his 2024 Capital Budget Recommendations to the Legislature and MMB publishes all requests.

## How to Submit Your 2024 Capital Budget Request

- Review the local government-specific Capital Budget Instructions posted on [MMB's Capital Budget Instructions website](#). The website also includes answers to frequently asked questions about bonding including allowable uses of general obligation bond proceeds.
- Check your local government's access to the Capital Budget System (CBS). If you have not yet verified access to CBS, email [Budget.Finance.mmb@state.mn.us](mailto:Budget.Finance.mmb@state.mn.us).
- Review CBS training materials, including the User Guide and the new CBS training video, on the ["System Training Materials" section of MMB's CBS website](#) for details about how to use the system.

## New in 2024

- A new "Capital Request Form" (PDF) is available on [MMB's Capital Budget Instructions website](#) to provide users the option to work on narratives and other information offline, before entry in CBS.
- MMB will host a Q&A session for local governments on **May 31 at 1 p.m.** The session is designed to answer questions brought by local governments, after they have reviewed the 2024 Capital Budget Instructions, the [FAQ website](#), and CBS training materials, including the training video. MMB will send a meeting invitation to CBS users.
- Local governments that submit water infrastructure projects may be contacted for additional information about their project, in coordination with the Public Facilities Authority.

## Reminders

Local governments should submit draft bill language for their requests using the "Upload Documents" screen in CBS by June 16.

Local governments may choose to copy a previous year's project request narrative by using the "Copy Previous Requests" function in CBS. As with all 2024 requests, project costs must be entered in July 2023 dollars to use MMB's inflation schedule to add inflation costs. If a project from 2022 is copied over into 2024, you can escalate project costs by:

- Identifying the 2022 project costs before inflation is included, which are in July 2021 dollars.
- Adding 17% to those project costs, which brings amounts to July 2023 dollars.
- Local units of government should either enter a mid-point of construction date in the Project Overview screen of CBS to add system-generated inflation or include inflation in the project costs and select the "Inflation Already Included" checkbox on the Project Overview screen. Updated construction inflation factor estimates are presented in Appendix 2 of the 2024 Local Unit of Government Capital Budget Instructions, based on various mid-point of construction dates.

Do not use the capital budget request process for requests for assistance that could be funded through a state agency financial assistance program. If your request could be funded by an

existing state grant program (such as local bridge or road repair, infrastructure redevelopment, flood mitigation, water/wastewater treatment systems, historic preservation, or trails), you should submit your request directly to the state agency that administers the relevant grant program.

Capital projects funded from state general obligation bonds must comply with the Minnesota Constitution, which limits funding to projects that are publicly owned and provide a public purpose, and applicable federal tax law. All project requests must come from a political subdivision. Private individuals, businesses, and nonprofit organizations are not eligible to receive state general obligation bond financing.

Applicants should be aware that bond proceeds may only be used for qualified capital expenditures, such as predesign/design expenses, construction, and acquisition or improvement of specific tangible long-lived fixed assets. General operating expenses such as services, programs, strategic planning, master planning, and moving and relocation costs are not bond-eligible expenses. Expenses that are not bond-eligible can be submitted as part of your request, but if you desire state monies to pay for those expenses, you will need to request cash appropriations from the general fund or other state fund.

Projects that are considered for state funding should come with substantial financial commitments from the local government. Because competition for limited state resources will be very strong, MMB encourages local governments to be selective in their requests and propose only the most important project(s) with clear regional or statewide significance. A 50% non-state match from local governments is normally required. Separately, full funding must be in place in order for state funds to be released for a capital project.

### **Questions?**

If you have questions about the capital budget process, requirements, or due dates, please contact MMB's Capital Budget Coordinator, Marianne Conboy ([Marianne.Conboy@state.mn.us](mailto:Marianne.Conboy@state.mn.us) or 651-201-8189).

If you have questions about CBS, including system access and system issues, please contact MMB Budget Operations ([Budget.Finance.MMB@state.mn.us](mailto:Budget.Finance.MMB@state.mn.us)).

Governor Walz and MMB appreciate your dedication in preparing timely and thoughtful requests. We look forward to discussing your projects.

# MEMORANDUM



**CITY OF WINDOM**  
444 9th Street  
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Phone: 507-831-6129  
Fax: 507-831-6127  
[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** City Administrator *[Signature]*  
**DATE:** June 1, 2023  
**RE:** Possible Options - THC & Recreational Cannabis Regulation

As reviewed at the July 19, 2022 City Council meeting, the Minnesota Legislature passed a bill that went into effect to legalize the sale of THC (tetrahydrocannabinols). This legislation was not well regulated and regulatory actions had largely been left to local units of government.

To have adequate time to develop rules (licensing and permitting), or awaiting State regulations, the City enacted a one-year moratorium on the sale of THC products within the City of Windom containing more than one milligram (trace amount). This moratorium (see attached) went into effect on August 2, 2022 and will expire August 1, 2023. Current products such as CBD oils were already permitted and sold in Minnesota which contain this trace amount of THC were exempt.

In 2023 the State of Minnesota passed legislation to legalize recreational cannabis (please see attached). Due to the expiration of the City's moratorium and the passage of the State cannabis law the City of Windom needs to take steps to either regulate cannabis or let the moratorium expire without any further action.

Possible options are as follows:

- Take no action, leaving the State laws, that focuses on the production of hemp-based THC and cannabis products, as the only applicable restriction(s); thus, allowing any retailers to carry and sell the product to people at least 21 years of age.
- Adopt licensing regulations. Licensing regulations can be drafted many different ways; current licensing practices in the City include the following:
  - Cigarettes – the City issues licenses for a fee, but no restrictions on the number of licenses or location of retailers.
  - On-sale liquor – licenses are limited to a specific number (number of liquor licenses are regulated by State statute).
  - Off-sale liquor – the City of Windom retains the sole right to retail sales.

Staff is requesting City Council direction for future action(s) if needed. Should the City Council want to pursue a licensing structure prior to August 1<sup>st</sup> it would require adoption of an ordinance, which would include two ordinance readings and publication in July.

**PROVIDING FOR A MORATORIUM ON THE SALE OF THC (tetrahydrocannabinols) PRODUCTS AND THE ISSUANCE OF REGULATIONS AND LICENSES TO PRESERVE PUBLIC HEALTH, MORALS, SAFETY OR WELFARE**

**Authority**

Windom City Charter Section 3.05 provides the City Council the ability to enact an Emergency Ordinance for the immediate preservation of the public peace, health, morals, safety or welfare in which the emergency is defined and declared in the preamble; and the ordinance is adopted by a vote of the majority of the members of the Council.

**Findings and Purpose**

This Emergency Ordinance hereby establishes a moratorium on the sale of hemp derived THC (tetrahydrocannabinols) food and beverages in order to allow the city time to study the issue and consider licensing and rules, and sales management controls for the sale of hemp derived THC food and beverages, similar to tobacco sales and products, behind the sales counter, checking identifications (ID's), enforcement, compliance and license fees.

The city council is concerned about the impacts of new THC products that may be permitted as passed by the Minnesota Legislature Chapter 98, Article 13 which made changes to M.S. Section 151.72 regarding the sale of THC products. The city council is concerned about the proliferation and expansion of THC products through new THC shops or existing sales outlets and possible hazards to public health, access by minors and lack of State regulation.

As a result of the important licensing issues cited above, the city will consider possible amendments to its official controls, including the zoning code, and related policy and process improvements. The city council finds that this Emergency Ordinance should be adopted to protect the planning process, public health, safety, neighboring properties, economic viability, public assets, and general welfare of the city.

**Study and Licensing**

The City Administrator's Office, Police Department and City Attorney's office in cooperation with other applicable city departments, is hereby authorized to study to evaluate the impact of THC product sales and to propose such amendments to the city's official controls and other regulatory devices that they deem necessary and advisable.

The City Administrator's Office shall return to the City Council to present an ordinance for regulation of THC products in one year from enactment of this ordinance.

**Restrictions**

For a period of one (1) year from the date of introduction of this ordinance on August 2, 2022, throughout the City of Windom:

Prohibition on sales of THC products. No business or establishment shall sell THC products to the public containing more than one milligram of THC. No license shall be allowed or granted by any city department to authorize or license the sale of THC products containing more than one milligram within any shop or retail establishment within city limits.

In anticipation of completion of State regulations prior to the one (1) year expiration of the interim ordinance, the city council may elect to act to conclude this interim ordinance prior to its scheduled expiration.

**Penalty**

Any person selling THC products containing more than one milligram within city limits during this moratorium shall be guilty of a misdemeanor.



# Adult-Use Cannabis Soon-to-Be Legal

May 23, 2023

**The adult-use cannabis bill, to go into effect on Aug. 1, was passed by both the House and Senate, and will now go to Gov. Tim Walz to be signed into law.**

The adult-use cannabis bill, after months of committee hearings and negotiations, was passed by the House and Senate and signed into law by Gov. Tim Walz. This new law legalizes and decriminalizes adult-use cannabis, expunges prior convictions, and establishes a statewide regulatory framework for the new industry.

The new law will go into effect on Aug. 1 for decriminalization, possession, and home growth. The bill authors anticipate that the first retail licenses for the products will be issued sometime next year once the new regulatory office is established.

## Negotiations on the bill

The House passed [HF 100](#), ([Rep. Zack Stephenson](#), DFL-Coon Rapids/[Sen. Lindsey Port](#), DFL-Burnsville) on April 24 by a vote of 71-59. The Senate passed the bill on April 28 by a vote of 34-33. The bills, containing many major differences, were then re-referred to a conference committee for final negotiations.

The conference committee held several meetings and adopted a final conference committee report on May 16. The final bill was passed by the House on May 18 by a vote of 73-57, and passed by the Senate on May 20 by a vote of 34-32.

[Read the final conference committee report for HF 100.](#)

## Statewide regulatory framework

The adult-use cannabis law establishes a seed-to-sale regulatory framework comprised of 15 different licenses, ranging from growing and manufacturing to various types of retail locations. The new law creates an Office of Cannabis Management that will issue each of the licenses and will be responsible for oversight of the industry.

## Local regulation of cannabis businesses

Cities will be responsible for registering certain cannabis businesses once they receive a license from the state. These businesses include cannabis retailers, cannabis microbusinesses, and mezzobusinesses with retail operations endorsements, medical cannabis retailers and medical cannabis combination businesses, and lower-potency hemp edible retailers.

Cities may impose an initial retail registration fee of \$500 and a renewal registration fee of \$1,000, or up to half the amount of the applicable initial license fee for each business, whichever is less.

#### The law:

- Provides that a local unit of government shall issue a registration if the applicant meets various requirements, including being current on all property taxes and assessments at the retail location.
- Requires that a local unit of government conduct compliance checks of every cannabis business with a retail registration and authorizes the local unit of government to suspend or revoke a license if the local unit of government determines that a registered cannabis business is not operating in compliance.

## Local zoning provisions

The final agreement contains zoning language that had been previously added to the Senate version of the bill, including a provision that would prohibit the Office of Cannabis Management from issuing a license if a cannabis business does not meet local zoning and land use laws.

Under the new law, a local unit of government may adopt reasonable restrictions on the time, place, and manner of the operation of cannabis business, including prohibiting the operation of a cannabis business within 1,000 feet of a school or 500 feet of a day care, residential treatment facility, or an attraction within a public park that is regularly used by minors.

A local unit of government can adopt an interim ordinance applicable to all or part of its jurisdiction for the purpose of protecting the health, safety, and welfare of its citizens until Jan. 1, 2025.

## Limits on the number of cannabis retailers

The final agreement authorizes local governments to, by ordinance, limit the number of licensed cannabis retailers, mezzobusinesses, and microbusinesses with a retail operations endorsement to no fewer than one registration for every 12,500 residents. If a county has one active registration for every 12,500 residents, a city or town within the county is not obligated to register any additional cannabis businesses.

## Revenue sharing fund for cities and counties

The final tax rate agreed to by the House and Senate for the gross receipts tax to be applied to the products is 10%. The tax provides 80% of the revenues to be distributed to the general fund and the remaining 20% of the revenues collected to be allocated to a local government cannabis aid account.

Under this provision, the Office of Cannabis Management must certify to the commissioner of the Minnesota Department of Revenue the number of cannabis businesses licensed by the state, disaggregated by county and city.

Beginning for aid payable in 2024, aid is to be distributed to cities and counties through the local government cannabis aid fund through the following formula:

- 50% of the aid is to be allocated to counties; 20% of the counties' allocation is to be divided

equally among all counties and the remaining 80% is to be distributed in proportion to the number of cannabis businesses located in each county.

- 50% of the aid is to be allocated to cities and distributed in proportion to the number of cannabis businesses located in each city.

The commissioner of the Minnesota Department of Revenue must certify the amount to be paid to each county and city by Aug. 1 of each year and pay the amount due to each local jurisdiction on Dec. 26 each year.

## League resources on the new program

The League will be developing resources for cities to utilize in the coming weeks to help cities understand the new law and prepare for its implementation.

[Read more news articles](#)

---

Your LMC Resource

Alex Hassel

Intergovernmental Relations Representative

(651) 281-1261 or (800) 925-1122

[ahassel@lmc.org](mailto:ahassel@lmc.org)

## ACTION ITEM



CITY OF WINDOM

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Personnel Committee  
**DATE:** June 2, 2023  
**RE:** Reducing Saturday Library Hours  
**DEPT:** Library  
**CONTACT:** Kari Hanson, Library Director: [Kari.Hanson@windommn.com](mailto:Kari.Hanson@windommn.com)

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### Recommendations/Options/Action Requested

The Personnel Committee recommends that the City Council take the following action:

1. Eliminate the 12:00 noon to 1:00 pm hour from the Library's open hours on Saturdays.

### Issue Summary/Background

Kari Hanson, Library Director, informed the Personnel Committee that the Library staff has been keeping weekly counts of patrons using the Library on Saturdays since January 1, 2023. Attached is a sheet showing the patron counts from January 7 to May 13. The data show that for the 12 noon to 1 pm timeframe there were 19 patrons over the 19 Saturdays for an average of one person per Saturday during this hour. The Library Board has reviewed the information and is recommending that the Library close at 12 noon on Saturdays instead of 1 pm. The Library Director also the staff would also appreciate shorter weekend hours and that the part-time staff would still get in the same number of hours but this gives the library more flexibility in scheduling.

The Personnel Committee is recommending that the City Council approve the change in Saturday hours for the Library concurrent with the recommendation of the Library Board.

### Fiscal Impact

None

### Attachments

1. Saturday Patron Count Summary – January to May 2023

# Saturdays - Jan. ~ mid-May

| Date              | Total Saturday 9 AM-1 PM | 12:00 PM ~ 1:00 PM |
|-------------------|--------------------------|--------------------|
| January 7, 2023   | 18                       | 1                  |
| January 14, 2023  | 25                       | 0                  |
| January 21, 2023  | 32                       | 2                  |
| January 28, 2023  | 16                       | 0                  |
|                   |                          |                    |
| February 4, 2023  | 34                       | 2                  |
| February 11, 2023 | 32                       | 0                  |
| February 18, 2023 | 23                       | 1                  |
| February 25, 2023 | 25                       | 0                  |
|                   |                          |                    |
| March 4, 2023     | 24                       | 1                  |
| March 11, 2023    | 29                       | 0                  |
| March 18, 2023    | 13                       | 1                  |
| March 25, 2023    | 27                       | 2                  |
|                   |                          |                    |
| April 1, 2023     | 18                       | 2                  |
| April 8, 2023     | 16                       | 1                  |
| April 15, 2023    | 18                       | 3                  |
| April 22, 2023    | 22                       | 0                  |
| April 29, 2023    | 21                       | 1                  |
|                   |                          |                    |
| May 6, 2023       | 27                       | 2                  |
| May 13, 2023      | 20                       | 0                  |

## ACTION ITEM



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**TO:** City Council  
**FROM:** Tim Snyder, Community Center Director  
**DATE:** 5/12/2023  
**RE:** Community Center : Full-Time Administrative Asst./Receptionist  
**DEPT:** Community Center  
**CONTACT:** [Tim.Snyder@windommn.com](mailto:Tim.Snyder@windommn.com)

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### **Recommendations/Options/Action Requested**

It is recommended that the City Council approve the hiring of Tera Crowell for the union full- time position of Administrative Asst. / Receptionist position. This is a Grade 3 position. It is recommended to hire Tera Crowell at Step 4 (17.33) of the 2023 Union wage Schedule with a 6 month probationary period. Upon successful completion a step increase would be received.

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### **Issue Summary/Background**

The position has been advertised since April of 2023 internally and externally with 6 applicants being received. Interviews were conducted with Commission President Linda Stuckenbroker and Director Tim Snyder. Of the 6 applicants; 4 accepted interviews. Our recent hiring resigned 5/10/23 and this position needed to be filled for our current event season that is fast approaching.

### **Fiscal Impact**

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The Community Center has budgeted hours for this position. We believe this wage is in line with our current budget for Fiscal 2023.

### **Attachments**

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1. No attachments

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Tim Snyder, Community Center Director  
**DATE:** 5/12/23  
**RE:** Community Center : On-call Bartender Hire  
**DEPT:** Community Center  
**CONTACT:** Tim.Snyder@windommn.com

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### **Recommendations/Options/Action Requested**

Director of Community Center recommends that the City Council approve the hiring of Jacob Fundahn for the position of part time bartender at the wage of 10.33 per hour.

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### **Issue Summary/Background**

The Community Center is in need of more bartenders to work at events at the Community Center.

### **Fiscal Impact**

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The Community Center has budgeted hours for these bartending positions..

### **Attachments**

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1. No attachments

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Cheryl Ulferts, Finance Director  
**DATE:** 6/02/2023  
**RE:** Permanent Full-Time & Part-Time Office Assistant  
**DEPT:** Finance/Office  
**CONTACT:** Cheryl Ulferts, Finance Director/Controller at [cheryl.ulferts@windommn.com](mailto:cheryl.ulferts@windommn.com)

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### **Recommendations/Options/Action Requested**

Staff recommends that the City Council take the following action:

- 1) Promote Emily Prokosch to Permanent Full-time Administrative II position effective 6/12/2023 at her current rate of Step 12.
  - 2) Hire Tammie Fenner for the Permanent Part-time Administrative II position effective 6/20/2023 at a Grade 3 Step 2 with the potential advancement to Step 3 upon a favorable 6-month review.
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### **Issue Summary/Background**

A vacancy was created when Taylor Olsem who resigned from her part-time position for full-time employment January 20, 2023. After two months with only a few applicants, the council gave approval to hire full-time on April 4, 2023. The full-time position was posted both internally and externally and 4 candidates were interviewed.

After interviewing, staff recommends promoting internally Emily Prokosch from part-time to the full-time position beginning June 12th. Emily has worked 15 years for the City in customer service and 2 years ago took on the accounts payable piece of the Administrative II position. Emily is excited to work full-time allowing her to learn additional pieces of the position and teach a new employee her skills.

We interviewed an additional 2 applicants interested in working part-time. Staff recommends Tammie Fenner for the Permanent Part-Time Office Assistant position effective 06/20/2023. Tammie has worked in customer service for 20 years and has banking experience of 10 years. Tammie is very excited to get back to an office setting and join the City of Windom team.

### **Fiscal Impact**

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Funding for these positions are allocated 92.5% to Enterprise Funds and 7.5% to General Fund.

### **Attachments**

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1. None